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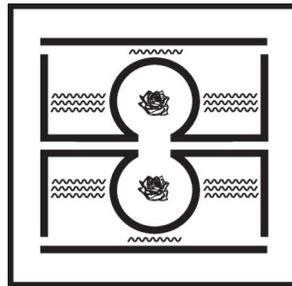
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Number 16, June 2017

Die Weisheit des Lebens

Stimme der Wassermannzeit Nr 182



The Wisdom of Life

Voice of the Aquarian Age, No. 182

Symbol of the Spiritual Teaching 'Wisdom'

Die Weisheit des Lebens lehrt mich vom Leben in allen seinen Formen zu lernen, so vom Grashalm, von den kleinen und grossen Blumen, von den Blüten der Bäume und Sträucher, von der Amsel, vom Sperling und von der Meise, vom Stieglitz sowie von der Drossel und allen Vögeln, die mir alle ihre schönen Lieder singen und zwitschern. Die Weisheit des Lebens lehrt mich, allzeit für die Lektionen und die Freuden des Lebens offen zu sein, wie sie ins Dasein mitgebracht werden. Also lerne ich vom Frühling und von den Jahreszeiten, wie auch vom Regen und Schnee, vom Wind und Sturm, von der Sonne und allen Gestirnen. Und ich lerne vom Bären, Hirsch, Reh und Tiger, von der Libelle, vom Käfer sowie von allen Tieren, von allem Getier und von allem, was mir bei Tag und Nacht begegnet. Alles rundum lehrt mich immer und immer wieder, mich meinen Weg ohne Hochmut, jedoch mit viel Liebe, in Frieden, Freiheit und Harmonie durchs Leben zu gehen. So pflege ich ständig meine Aufmerksamkeit und Wahrnehmung und öffne mein Bewusstsein für alles und jedes, was aus der materiellen Welt auf mich zukommt.

The wisdom of life teaches me to learn from life in all its forms, thus from the blade of grass, from the small and large flowers, from the blossoms of the trees and shrubs, from the blackbird, from the sparrow and from the chickadee, from the goldfinch as well as from the thrush and all the birds which sing and tweet all their beautiful songs to me. The wisdom of life teaches me to be open to the lessons and the joys of life at all times, as they are brought into existence. Hence I learn from spring and from the seasons, as well as from the rain and snow, from the wind and storm, from the sun and all the stars. And I learn from the bear, deer, roe deer and tiger, from the dragonfly, from the beetle as well as from all the animals, from all creatures and from everything which encounters me during the day and night. Everything all around teaches me over and over again to walk my way through life without haughtiness, but with much love, in peace, freedom and harmony. Thus I constantly maintain my heedfulness and perception and open my consciousness to anything and everything which approaches me from the material world.

So habe ich auf meiner Lebensreise immer liebevolle Begleiter neben mir, die mich ständig durch ihre freundliche Welt führen, auch wenn rundum viel Böses und Übles geschieht, dessen ich wohl achte, es jedoch nicht zu meinem Lebensinhalt mache, und wobei ich weiss, dass allein das Evolutive, Gute, Positive sowie das Wissen und die Wahrheit die Weisheit des Lebens ausmachen. Wo ich daher meine Gedanken und Gefühle hinwende, und wohin ich meine Hände ausstrecke, kommen mir stets mit offenen Armen die ganze Welt und das ganze Universum entgegen. Und wenn ich nach meinem Wissen und nach meiner Weisheit greife, um in Liebe, Freude und in tiefem Mitgefühl allem Leben rundum – seien es Menschen, Pflanzen, Tiere oder Getier – mit guten Gedanken, Gefühlen, Taten und Worten zu helfen, dann erhalte ich in gleicher Weise Antwort und fühle mich nicht allein. Das gibt mir auch die Sicherheit, dass ich, trotz der Gleichgültigkeit und Wahrnehmungsunfähigkeit vieler Menschen, nicht unbeachtet, nicht ungesehen und nicht ungehört und auch kein Fremder in der Welt bin. Und weil ich mich so als Freund unter Freunden betrachten kann, finden mich auch viele Freundschaften. Und weil ich dem Leben mit Liebe entgegenetrete und ihm auch all meine Aufmerksamkeit, Freude und Liebe darbringe, antwortet es auch mir mit Aufmerksamkeit, Liebe und Freude. So ist mir in Zeiten des Kammers und der Sorgen die Weisheit des Lebens selbst Trost und lässt jede Angst und Furcht von mir weichen, ehe sie von mir Besitz zu ergreifen vermögen. So ist die Weisheit des Lebens meine grösste Lehre, aus der ich mich auch selbst und die Welt trösten kann – wenn sie dies zulässt. So ehre ich das Dasein und Leben und die Weisheit des Lebens ebenso, wie sie auch mich ehren.

SSSC, 9. März 2013, 17.45 h

Billy

And therefore I open my consciousness to everything which is fine-spiritually perceptive which is whispered to me by all things, plants and by all life forms. Thus on my life's journey I always have loving companions beside me, which constantly lead me through their friendly world, even when all around much bad and evil happens, which I no doubt pay attention to, however do not make it my purpose in life, and whereby I know that only that which is evolutive, good, positive as well as the knowledge and the truth constitute the wisdom of life. Wherever I therefore point my thoughts and feelings and where I stretch my hands out to, the entire world and the entire universe always meet me with open arms. And when I reach for my knowledge and for my wisdom, in order to help all life around in love, joy and in deep feelings for others – be it human beings, plants, animals or other creatures – with good thoughts, feelings, actions and words, then I receive answer in the same form and feel not alone. This also gives me the certainty that, regardless of the unconcernedness and inability of perception of many human beings, I am not unappreciated, not unseen and not unheard and also no stranger in the world. And because I can view and consider myself in this way as a friend amongst friends, many friendships also find me. And because I meet life with love and offer it all my heedfulness, joy and love, it also answers me with heedfulness, love and joy. Thus in times of grief and sorrow the wisdom of life itself is solace to me and allows all anxiety and fear to depart from me, before they are able to take hold of me. Thus the wisdom of life is my greatest teaching, from which I can also console myself and the world – if the world allows this. Thus I honour the existence and life and the wisdom of life, just as they honour me.

SSSC, 9th March 2013, 17:45

Billy

Bond Love, a Stepping Stone to Developing Universal Love

In 2013 I wrote an article with the title 'All You Need is Love', which is based on the books 'Gesetz der Liebe' (Law of Love) and 'Genesis' by Billy. In this article I would like to expand on the bond love, but before doing so I want to recap a few things. For example, what is love?

Love is the absolute certainty of oneself living together and coexisting together with everything, in everything, thus in all that exists: In fauna and flora, in the fellow human being, in every material and spiritual life form irrespective of its kind and in the existence of the entire universe and much more.

The main forms of love important for the human being are described as:

<i>Bündnisliebe</i>	bond love
<i>Platonieliebe</i>	platonic love
<i>Universalliebe</i>	universal love
<i>Nächstenliebe</i>	love of neighbour/love for the next one

So when human beings bond for the purpose of creating descendants and/or to further their evolution, it ought to be in a genuine loving form (more about that in the above mentioned article, which can be found here: http://au.figu.org/need_love.html)

Certain natural laws have been included in the law of love in regards to the bond love. It states that between a man and woman only ever monogamy can exist, which the human being of Earth has misinterpreted due to his/her unknowledge. Monogamy, one-marriage or one-bond, does not mean that the knot can only be tied once as it is described in common dictionaries. It really means that the bond between man and woman shall be a union, something whole and complete in a unity of positive (male) and negative (female). Thus a man and a woman shall be a unit in their bond.

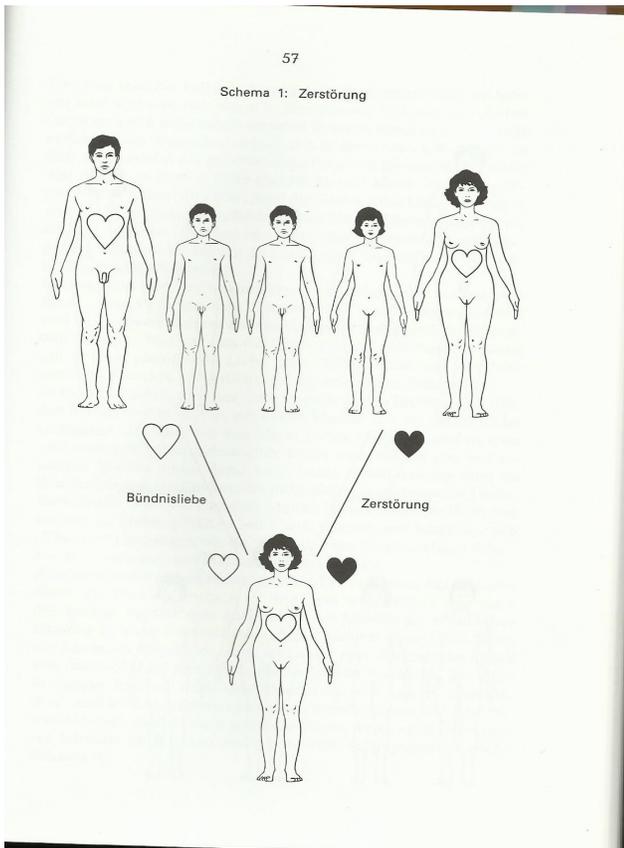
In the entire universe a positive and a negative complement each other, whereby a positive can handle more than one negative, and in their union they become constructive, creative and further the overall evolution. In nature we can observe this law, for example, you may see a stag with quite a number of does and several fawns living together in harmony, or a lion may have a number of lionesses gathered around him. In the same way one man can tie the knot with several women (up to seven), but a union based on true love must exist between the man and each woman, so that there is no difference between any of them, and each one of them is entitled to have her own house, apartment or dwelling to live in with her children. However, only one man can impregnate a woman in the sense of a recipient, which is why she may have only one bond of marriage according to nature. This may seem unfair to some women, but because human beings have many lives, the sex alternates from time to time in the course of several incarnations, and thus a continual balance is achieved, and there is no presumed injustice.

However, the human beings of Earth have misunderstood the concept of monogamy and have created laws that do not allow polygamy, thus nature has been thrown out of balance and the good human nature has gotten very badly out of control, e.g. with prostitution, rape, adultery and sex crimes sadly being a common daily occurrence. Also, over thousands of years, the women on Earth have settled into monogamy as it is currently understood and made it their right, which leads to rivalries that often end up in egoism, jealousy, murder and manslaughter. And so often the men who practice polygamy do not treat the women as having equal rights and they are oppressed and mistreated.

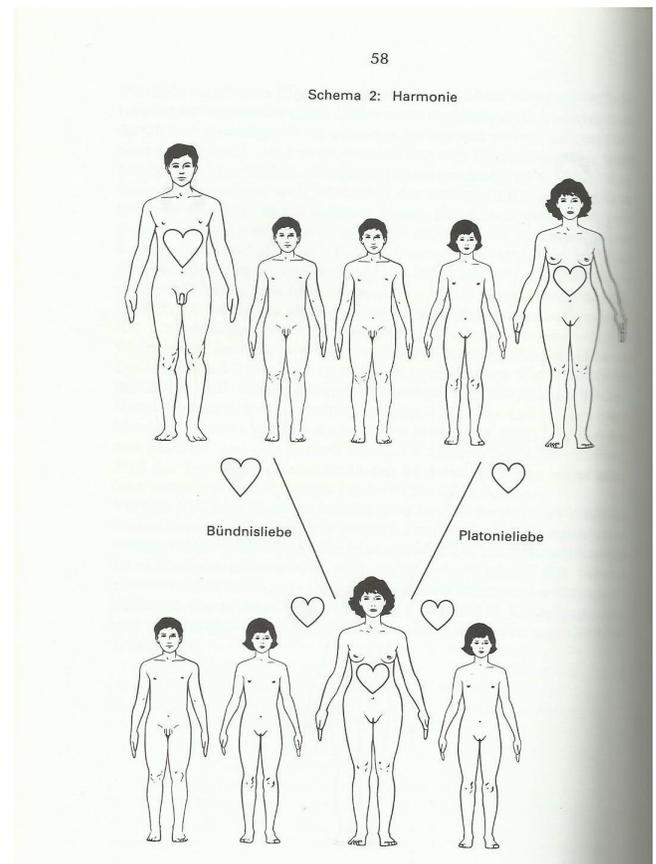
The logical solution then would be to introduce polygamy as outlined in the book 'Law of Love'.

So in this article I would like to explore how the bond love could work – in this case where love arises as a result of a relationship in a previous life. Of course not many human beings at this time can establish with certainty that their feelings for the other person arise as a result of a love bond in a previous life. (Law of Love, pages 56-64).

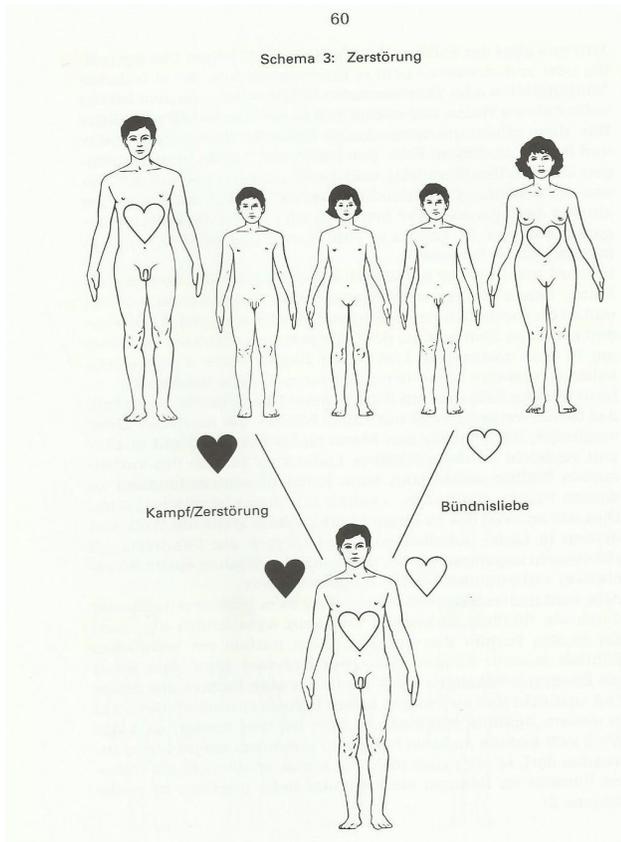
First example: a man and a woman have married and have some children (up to three if we follow the recommendations for this planet). Now he meets another woman, with whom he had a loving relationship in a previous incarnation, and naturally this love was not destroyed through death. Now in this life, these two should be given the opportunity to deepen their love and thus evolve further, as long as the woman is not already in another bond. However, due to our unnatural laws that forbid polygamy, and because of the perceived right of the first wife, the man is unable to take the woman, which he loved in a previous life, as a second wife, and both of them will suffer as a result of it. (Sketch 1)



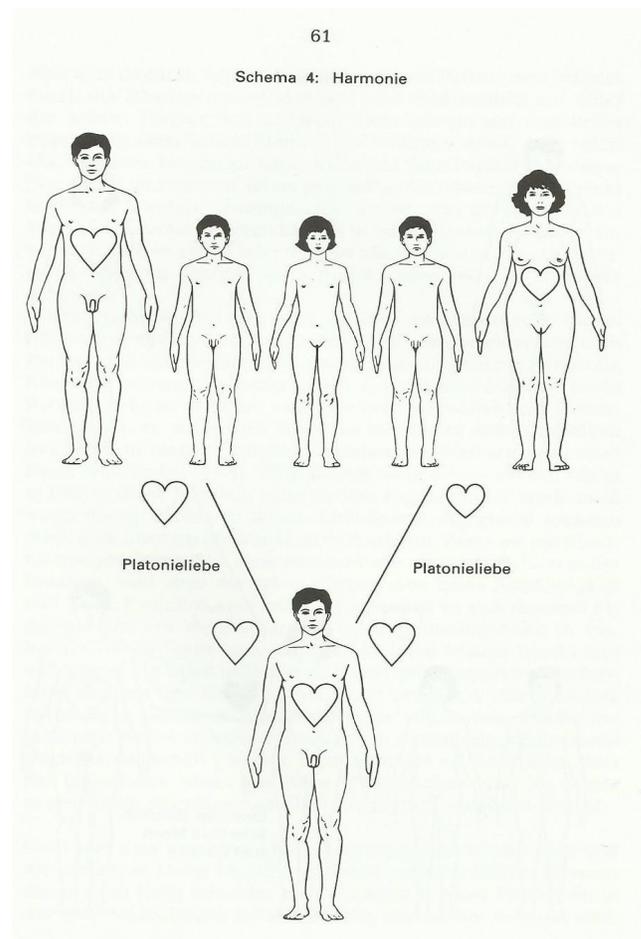
However, if our laws were in line with the creational-natural laws and the first wife acted in a creational-based correct wise, then the man and second woman could form a new bond for the sake of creating descendants and furthering their love. The two women could connect in platonic love and get along harmoniously if they were evolved highly enough. (Sketch 2)



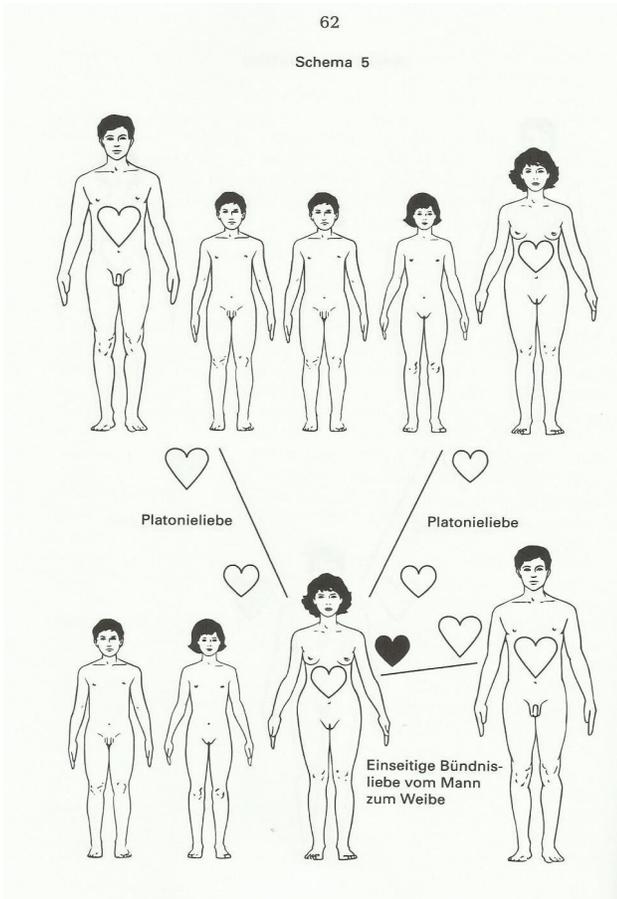
Second example: If in a happy marriage an unmarried man appeared, who hundreds or thousands of years ago had a loving relationship with the woman, and he tried to elbow his way into the existing happy marriage to form a bond love with the woman, it would lead to fighting and destruction, because natural laws do not allow positive and positive, in this case man and man, to seek the one and same negative. (Sketch 3)



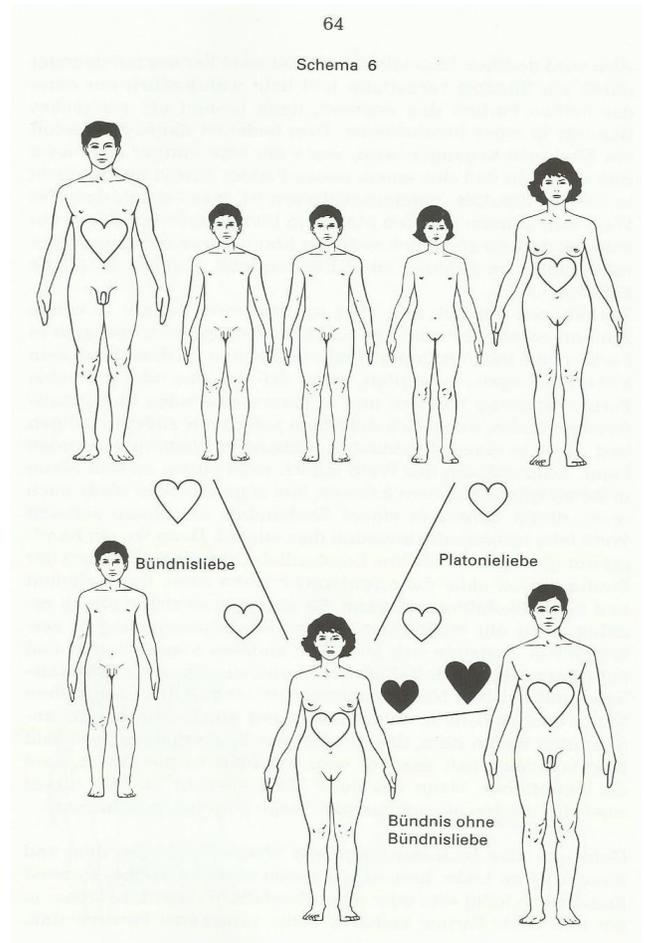
However, if the unmarried, single man recognised the existing bond love between the other man and his love from a previous life and he acted in a creational-natural way, then he would not try and destroy the existing partnership and only seek to maintain a platonic love relationship with the woman, which means he would not try to have physical contact with the woman (Sketch 4).



Third example: In the case where a woman is married with children, but the bond love is one-sided, which means she may not be in love with her husband, but he is with her, and she now meets a man, who is happily married with children and with whom she had a loving relationship in a previous life, she may not break her current bond, because a bond is for life. Therefore she can only maintain a platonic love to this man and his wife. (Sketch 5)



If a man and woman have married and if only one of them truly loves the other, it is still considered a true bond in a bond love, and if one of them even thinks of breaking the bond, he/she commits adultery in thought. However, if polygamy was legal and the second woman was not in a bond love and was without children, she could become the second wife. Or even if she was in a bond, but without true bond love between either of the partners, then the breaking of the bond would not constitute adultery (Sketch 6).



There are further examples in the book, but this should suffice to get an idea about how the creational laws work. In the book 'Law of Love' it states that if these recommendations were applied correctly here on Earth there would be no prostitution, adultery, sodomy, sexual abuse and so forth, and we would be a big step closer to developing true love for 'thy neighbour' (the next one, the fellow human being), or universal love.

According to Billy that would also reduce the overpopulation, because each man would only have as many wives and children as he can provide for with the help of his respective wives (without relying on government assistance, as so many human beings on this planet do).

The individual recommendations in the book 'Law of Love' (pages 73-77) give a few more details about bonds. We have to bear in mind though, that the recommendation spell out the ideals which we as human beings should strive for, but that it will take a long time for everyone to accept those ideas and be prepared to help implementing them. Once they are accepted and implemented, the human beings on this planet will enjoy more peace, love and harmony. This is my summary of those recommendations:

1. If a man is interested in entering a bond with a woman, then she must not already be in a one-sided or double-sided bond love in marriage, or be promised to another man.
2. If a man is interested in entering a bond (physical relationship) or marriage with a woman who is already married to another man in one-sided or double-sided bond love, or has already formed a physical relationship with him, then the interested man already commits adultery in his thoughts, and if this relationship goes ahead, both commit actual adultery.
3. If a woman, who is already in a bond, becomes interested in another single or married man, she commits adultery in her thought, and if she enters a physical relationship with this man, she commits actual adultery.
4. Therefore, a woman who wants to enter a bond with a man ought to be single and not be in an actual or promised bond with another man.
5. A bond (physical relationship) requires a bond love, so it must only occur when bond love is present and man and woman enter a marriage bond¹.
6. If a man and woman have entered a marriage in one-sided or double-sided bond-love, then this bond is not supposed to be broken for life.
7. However, if a man and a woman have married, and the bond love is one-sided and does not become double-sided over time, this bond is breakable and can be terminated at any time, whereby possible descendants are to be cared for by both parents in equal parts in terms of custody, food, education and care. Thus, in such a break-up no parent has the right to claim sole custody or reject his/her obligation, etc., and the task of looking after the children is shared equally. Both shall be given divorce papers that spell out how everything is to be handled.
8. If a man or a woman commits adultery then he/she shall be sterilised and be excluded from society. They shall be isolated in a secure place, however, separated from the opposite sex for life, whereby they shall be given all opportunities for their consciousness-evolution. If there are already children in the bond that has been broken through adultery, they will remain with the partner who is blameless. However, if a child has come about through the adultery, under no circumstances shall it be given into the care of the partner cheated on, rather it must be given to another couple in a bond or a married couple, who are childless (through adoption).
9. If a marriage partner dies, the children remain in the sole custody of the bereaved partner and other persons involved in this bond, e.g. second or other wives.
10. If a man and a woman want to marry, the man has to secure all necessities for his wife and the future children. (There are more details about this, and about the dowry from the woman's side, which can be found in the book.)

11. In a marriage both partners have equal responsibility in regards to all rights and tasks, so that there is a balance in all matters and no-one is disadvantaged in regard to securing the livelihood of the family, the care, leading and keeping of the family and household, etc.

12. A marriage bond can only be entered into after thorough consideration of both partners and after learning about how to conduct a marriage and about the associated obligations, etc.

Further details can also be found in the book 'Genesis', and it is surprising what the book explains about different types of bonds human beings can enter into for the purpose of developing deeper love. It is quite different to what religious-sectarian books and leaders have tried to hammer into us for millennia, and what they have made us feel guilty and ashamed about.

Bond love in a marriage, as explained above, is not the only way to develop genuine love for another human being. Genesis explains that it is also natural for human life forms (man and woman, man and man, woman and woman) to come together in sexual relationships. There are three different forms in which human beings naturally come together in sexual relationships (p. 155):

- * for the purpose of fulfilling their duty of procreation (only applies to man and woman)
- * for the equalising and alignment of the consciousness-based and psyche-based equalisedness, and
- * for the pure fulfilment of sexual desire.

However, if we do not find the right partner with whom we could form a lasting strong bond for the purpose of raising children, we do not have to remain single and celibate, as some religious and sectarian cults like to tell us. On the contrary, celibacy is unnatural, and according to Genesis, hinders our evolution. And unfortunately, over the last decade or two, we have seen what it can do to priests who are made to lead celibate lives. Every day more and more cases are reported of priests having sexually abused women and children. Therefore, in the book 'Genesis', the recommendations for the sex life (including strong instructions on avoiding various forms of abuse) have been spelled out in seven chapters with these headings:

24. 1) Sex life in a marriage.
25. 2) Masturbation.
26. 3) Homosexuality.
27. 4) Sex life of unmarried partners.
28. 5) Duty sex life.
29. 6) Sex life with Gewaltsamkeit².
30. 7) Sodomy, prostitution, incest.

If you studied them closer, you would find that they are quite different to what we may have learned from religious leaders, parents, teachers, peers and others.

Here are a few excerpts from chapter 27. 4, which deal with the sex life of unmarried partners and how we need to recognise the higher value of the sexual act (pages 165-169):

"5. In regard to the sex life thereby the human being has an exceptional position amongst all life forms, which separates him/her from all other life forms, except for, in certain forms, from certain ape creatures (like chimpanzees and bonobos), which maintain an active sexual activity.

(„5. Dadurch ist hinsichtlich des Sexuallebens des Menschen unter allen Lebensformen dieses als Sonderstellung genannt, das sich in dieser Form von allen andern Lebensformen separatisiert, ausser in gewissen Formen von bestimmten Affenwesen (wie Schimpansen und Bonobos), die eine rege sexuelle Tätigkeit pflegen.“)

“6. Hence if the human being holds an exceptional position in regard to this, then this means that he/she is aligned with a specific recommendation (no law) of fulfilment and is able to decide at his/her free choosing.” [The Law of Free Will]

(„6. Wenn der Mensch also diesbezüglich eine besondere Stellung innehat dann besagt das, dass er in ein spezielles Gebot (kein Gesetz) der Erfüllung eingereiht ist und nach freiem Ermessen zu entscheiden vermag.“)

“7. This however is the recommendation about the unmarried sex life, which is given only to his/her life form, and not for the procreation of descendants, but for the preservation and furthering of the evolution and the mental equalisedness on the whole as well as for the gratification of sexual desire.”

(“7. Dies aber ist das Gebot des unehelichen Sexuallebens, das ihm als einzige Lebensform und zur Nichtzeugung von Nachkommenschaft gegeben ist, zum Erhalt und zur Weiterbildung der Evolution und der mentalen Ausgeglichenheit im Gesamten sowie zur Lustbefriedigung.“)

“8. However, this recommendation shall and can find fulfilment only in understanding and in heeding the recommendation itself, which means that unmarried sex life must only be carried out if female and male feel connected to each other in recognition of the value of the action, thus if it is not a form of greed, rape, venality, whoring or lust-Ausartung³ or trade and so forth.”

(“8. Es soll und kann dieses Gebot aber nur Erfüllung finden im Verständnis und in Beachtung des Gebotes selbst, das besagt, dass uneheliches Sexualleben nur dann ausgeübt werden soll, wenn sich Weiblein und Männlein einander zugetan fühlen in Erkennung des Wertes des Tuns, so es sich nicht um eine Form von Gier, Vergewaltigung, Käuflichkeit, Hurerei oder Lustausartung oder Handel usw. handelt.“)

“9. This recommendation can be fulfilled through the form of the feeling of togetherness, which with the human being of Earth can exist as friendship in intimate form in an unmarried state.”

(„9. Dieses Gebot ist erfüllbar durch die Form des Zusammenführens, was beim Menschen der Erde als Freundschaft in intimer Form in unehelichem Zustande gegeben sein kann.“)

“10. Thus through this recommendation it is given, that for its fulfilment unmarried sex life is allowed for the building up of the overall-mental equalisedness and the evolution of the consciousness in any regard; but that recommendation is also given to the human life form for the fulfilment of the form of pleasure, whereby the more detailed and further values are to be interpreted through the explanatory words of the prophet, who has been taught these values.”

(„10. Durch diese Gebot ist also gegeben, dass durch dessen Erfüllung uneheliches Sexualleben erlaubt sei, zum Aufbau der gesamtmentaligen Ausgeglichenheit und der Bewusstseinsentwicklung in jeglicher Beziehung; doch ist das Gebot auch zur Erfüllung der Form Lustbarkeit für die menschliche Lebensform gegeben, wobei die näheren und weiteren Werte durch das erklärende Wort des Propheten auszulegen sind, der dieser Werte belehrt wurde.“)

These recommendations are then followed by further explanations from Billy, i.e. what ‘pleasure’ means:

“14. This means that, during sexual practices in an unmarried state, the knowledge of the value around this action must be known to the ones having sexual intercourse, so that the sexual act is not just carried out in a form of greed or lust-Ausartung.” (page 168)

(„14. Dies besagt, dass bei sexuellen Ausübungen in unehelichem Zustand das Wissen des Wertes um dieses Tun den sich Beischlafenden wissend sein muss, so der Sexualakt nicht nur in einer Form von Gier oder Lustausartung begangen werde.“)

“16. The intimate friendship between man and woman however is not simply a form of sexual gratification through whoring or other unvirtuous values, rather truly only a sexual form of something harmonious in the wise that a free bond exists and is justified.”

(„16. Die intime Freundschaft zwischen Mann und Weib aber ist nicht einfach eine Form von sexueller Befriedigung durch Hurerei oder andere unlautere Werte, sondern wahrlich nur eine sexuelle Form des Harmonischen in der Weise, dass ein freies Bündnis gegeben und gerechtfertigt ist.“)

“17. Through that it becomes clear that all unmarried sex life contravenes the recommendation wherever lower demands and wishes for any desires stemming from greed, lust-Ausartung, might, rape, whoring and enslavement, as well as all the other things associated with these unvalues, are placed in the foreground or background.”

(„17. Dadurch wird klar, dass alles uneheliche Sexualleben dort gegen das Gebot verstösst, wo niedere Forderungen und Wünsche nach irgendwelchen Verlangen von Gier, Lustausartung, Macht, Vergewaltigung, Hurerei und Versklavung sowie allen diesen Unwerten angegliederten Dingen vorder- und hintergründig sind.“)

In the book ‘OM’ we also find a reference to love outside of a marriage bond:

Canon 24, verse 124 (page 91)

“It is given through the guidance of the Creation in further consequence that each life shall be untouchable in gender-sexual form if there is not given the connection of a bond between two partners of the same kind either of different genders or of the same gender, so therefore of man and woman, woman and woman or man and man.”

Kanon 24, Satz 124 (Seite 91)

(„Es ist gegeben durch die Führung der Schöpfung in weiterer Folge, dass ein jegliches Leben unantastbar sei in geschlechtlich-sexueller Form wenn da nicht gegeben ist die Verbündung eine Bündnisses von zwei verschiedengeschlechtlichen oder gleichgeschlechtlichen Partnern gleicher Gattung, so also von Mann und Weib oder von Weib und Weib oder Mann und Mann also.“)

“125. Every life shall be untouchable in gender-sexual contact at least until sexual maturity and coming of age has been reached and thus a bond between two partners, which has to be a married state or a state of love in evolutive form.”

(„125. Und es soll sein unantastbar jegliches Leben in geschlechtlich-sexueller Berührung so lange im mindesten Masse, bis da erlanget ist die Reife des Geschlechtes in Volljährigkeit und also ein Bündnis zwischen zwei Partnern, das da zu sein hat ein eheliche Stand oder der Stand der Liebe in Evolution.“)

Explanation:

“... A partnership, that is to say, a bond in regard to gender-sexual deeds, can exist in the form of a marriage or in an intimate friendship. However, prostitution is not a partnership or a bond, because it constitutes a gender-sexual Ausartung.”

Erklärung:

„... Eine Partnerschaft resp. ein Bündnis kann in Beziehung geschlechtlich-sexueller Handlungen in Form einer Ehe bestehen oder in einer intimen Freundschaft. Eine Partnerschaft resp. ein Bündnis kann jedoch nicht gegeben sein bei Prostitution, denn diese stellt eine geschlechtlich-sexuelle Ausartung dar.“

As we can see from those excerpts, human beings can develop love and thereby further their own evolution and that of human kind through practising love in a marriage bond or in an intimate friendship. According to the universal laws and recommendations a marriage bond should be formed for the purpose of procreation and it should last for life in order to give the children a stable foundation for their development. However, to make

a marriage bond last a life time is still impossible for some of us human beings on this planet, because often bonds are entered into without really knowing what love is and how to make a bond work successfully. So we must not be wrongly condemning if we cannot get it right the first time around, because making mistakes is part of learning. As long as we endeavour to learn about these laws and recommendations and strive to implement them we are on the right path.

Vibka Wallder

¹ This means for the purpose of procreation. In Genesis there is also a chapter explaining the rules and benefits of a sexual relationship between unmarried couples for the purpose of evolution.

² In the 'Goblet of Truth' all German word-combinations with 'Gewalt' are also used in English, because there is no adequate word in English that explains Gewalt which is above all might and force.
(<https://figu.org/dict/node/3366>)

³ Explanation of the Plejaren language scientists, given to Billy August 27, 2010: Ausartung = a very bad get-out of the control of the good human nature. (<https://figu.org/dict/node/6170>)

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1. Meier, BEA 1979/1995, *Gesetz der Liebe*, Wassermannzeit Publishing House, 8495 Hinterschmidrueti, Switzerland [available in German only].
2. Meier, BEA 2011, *Genesis*, Wassermannzeit Publishing House, 8495 Hinterschmidrueti, Switzerland [available in German only].
3. Meier, BEA 2011, *OM Omfalon Murado*, Wassermannzeit Publishing House, 8495 Hinterschmidrueti, Switzerland [available in German only].

A Solid Way Forward for Progress in Developing Love

I am delighted that we have this teaching available to us now which finally allows us to move forward in our understanding of love, because it removes the haziness, the vagueness and the ungraspableness. It identifies love as something that is not based on our all too fragile feelings and emotions, but on the certainty of our true interconnectedness. This love and interconnectedness is explained in Goblet of the Truth, chapter 19, sentence 82:

“Love is absolute certainty of oneself living together and breathing together (coexisting) with everything in everything, thus, in all reality (all that exists): in the world of the animals and other creatures (fauna) and in the world of plants (flora), in people of your kind (fellow human beings), in every solid (material) and all-eternal (spiritual) kind of life (life form) irrespective of its kind, and in the existence of the entire firmament (universe) and much more (laws and recommendations).”

I find that some parts of myself that I once thought I should try to put aside in order to be truly loving actually are the very things I have to use to make it grow in myself. I am specifically referring to the cognitive, intellectual processes that everyone has and that allow perceptions to be processed into knowledge.

Is this way so different from how I did things before? Yes. I do remember my world of thoughts when I was a child whose outlook was heavily controlled by belief. So I can speak from first-hand experience as a former believer. I really did not scrutinise anything. I did not finish my thoughts. I did not bring them to their logical conclusion. I believed that I knew what love was and I would have objected to hearing that I simply could not develop love without knowledge and logic. Not book knowledge, that is, but true knowledge of life, knowledge of the natural-creational regulation and of true human nature. In my childhood, love was always presented as something that transcended all material limitations, whereas knowledge and logic were seen as intellectual, material things and therefore at odds with the spiritual. In fact, the attitude clearly was that knowledge and logic would erode or corrupt love if I tried to apply them to it. I would not have been able to imagine that knowledge, wisdom and logic were actually the pathway to a beautifully real and vibrant world where things actually respond to being nourished, by expanding and growing.

Billy's teaching on love, as with his teaching on all manner of things concerning the human existence, is detailed, precise and logical. From my view, his key explanations defining love line up exactly. All this provides us with a firm framework on which to climb – using our own muscles – so that we can set about examining and testing the reality concerning love. This way we can finally make progress in a concrete way. According to this teaching, this actual deliberate effort on our part to know the truth is the key to developing love, just as it is the key to developing all things. So, this means steady attention and effort – assiduousness. This is in stark contrast to faith-based teaching in which love seems to be assumed to be a side effect of being a believer or something you just allow to happen – in other words, a passive thing. Or it would be a mere development of feelings. In *The Way to Live*, number 380, Billy writes,

“The absolute truth is solely to be found through assiduousness and the will for truth. Therefore it is necessary for the human being to create in himself/herself the true assiduousness and the actual will for the truth, in order to find the truth himself/herself. But assiduousness and the will for truth cannot be found through blind prayer; rather, only through a clear, logical and realistically thinking intelligence in which also one's responsibility to oneself comes distinctly to the fore, which also determines that one does the searching, researching, recognising and experiencing oneself in order to recognise, through one's own effort, the creational laws and recommendations and the truth, so that one does not uncritically give unconsidered belief to, and follow, the whims and statements of other human beings. Assiduousness and real will for the truth guarantee an unbroken receptivity for the effective and comprehensive truth; and assiduousness and real will for the truth find their roots in a reverential gratefulness which contains unbreakable clarity.”

The self-responsibility principal at the foundation of the renewed teaching explains its radical difference to our religious thought. It means, for instance, that there is no place for a saviour, because we need to examine our own mistakes and circumstances thoroughly and deal with them in order to learn and grow. This is our natural function which serves the evolution of our spirit, which, we are told, gathers the resulting pure essence of love, knowledge and wisdom. The self-responsibility principal also means that it is counterproductive to seek out a healer, because in doing so we neglect to recognise and develop our innate healing powers. Also, it is counterproductive to look to a god or other super-being to decide our fate, because in doing so we neglect to consciously attend to the determination of our own fate and thus learn from our positive and negative decisions. This same principal of self-responsibility also applies to love. If we expect it to come to us just as a side effect of our faith in a god or dogma then we neglect to come to understand it and develop it through our own exploration of reality.

As explained in *Goblet of the Truth* (Chapter 25, sentence 137 and 141), in order to come to the truth and the fine-spiritual perceiving of the love of Creation, we have to strive and evolve in ourselves as individuals. We have to learn about our spirit and that cannot be done with the physical senses alone. Fine spiritual perceiving

stems out of the spirit realm itself and comes via the subconsciousness into the material realm of the psyche and consciousness.

In *Goblet of the Truth*, chapter 28, sentence 215, it explains,

“But you, those [of] you who do not search for the belief of love nor for the religion of love but for the true love out of spiritual-fine-sensitive feelings, you must liberate yourselves from all dogmatic restrictions and in strict consequence and without any illogical indulgence and weakness turn to the creational laws and recommendations and follow them, because it is alone by fulfilling them that you are able to find and build up the true love in you; be always conscious that true love is no coercion, but must be created and become reality from out of your own free will.”

We have been stuck with a really quite hazy notion of what love is, thinking it to be a feeling or emotion. And yet our emotions and feelings are terribly unstable and fluctuate enormously. How could there be any permanence there? The ‘spiritual-fine-sensitive feelings’, however, are the perception of the true, permanent love. The love Billy describes as genuine love is based in knowledge and wisdom. It is described as fine-spiritual-perception itself and as wisdom-based love, wisdom only developing from knowledge processed through experience. And we actually are instructed to engage our rationality and intellect to process the perceptions which provide certainty about our reality.

Love, defined by this teaching, is a certainty. The only way to reach a certainty, it explains, is also through the gaining of knowledge which then is processed into wisdom through experience. So, this means that to gain the certainty that we co-live and co-exist in and with everything that exists, and the certainty that their existence is part of ours and ours part of theirs, means to expose ourselves attentively and thoroughly to reality.

Vivienne Legg

A Necessary Prerequisite to understand this
(following) text/document

LIEBE

von Billy

Lehrbrief Nr. 27, Seite 296.

Von Wissenwertes Nr. 3, Seiten 9-11

Kein Leben vermag zu existieren ohne Liebe und ohne das Licht der Wahrheit. Kein Licht aber vermag zu existieren ohne die Liebe und die Wahrheit, und keine Wahrheit vermag zu existieren ohne das Licht und die Liebe. Die wahrliche Liebe, sie ist das wahrliche SEIN, und sie ist die ewige Wärme aus dem Zentrum der der Schöpfung, die als wahrliches Leben bezeichnet ist.

Explanations by Ptaah and Billy Regarding the
German Language

LOVE

By Billy

Translation by Robyn Foley 9th January 2009

Spirit Lesson No. 27, page 296.

From Things Worth Knowing No. 3 pps. 9-11

No life is able to exist without love and without the light of truth. However, no light is able to exist without love and truth, and no truth is able to exist without light and love. True love, is true BEING, and it is the everlasting warmth from the centre of the Creation, which is described as true life.

Die Liebe ist das höchste Schöpfungsprinzip, in ihr und durch sie lebt alles in absoluter Logik. Die Liebe der Schöpfung ist allüberall, denn ohne sie vermöchte gar nichts zu existieren. Der Mensch muss sich also darüber klar werden, dass er allein durch die Liebe der Schöpfung lebt und dass er selbst diese Liebe auch in sich trägt. Die Schöpfung schuf alles in Liebe und Logik und legte dieselbe Liebe in alle ihre Kreaturen, damit das Leben selbst Liebe sei.

Auch wenn das Leben auf dieser Welt oft nur aus Kampf und Mühsal zu bestehen scheint, hat sich an dieser Tatsache nichts geändert. Das Leben ist hauptsächlich nur deshalb zu einem schweren und harten Kampf geworden, weil die Menschen sich von der Schöpfung abgewandt und das Wissen um ihre Existenz verloren haben. In unverminderter Grösse lässt aber die Schöpfung ihre Liebe durch alle ihre Kreationen dennoch sichtbar werden. Der Mensch muss nur gewillt sein, diese Liebe zu sehen und zu erkennen, und er wird beginnen, sie zu fühlen. Wenn er sich der Liebe der Schöpfung öffnet und sie in sich fliessen lässt, so wird er erfüllt mit ehrfürchtiger Dankbarkeit und grosser Freude. Jedes kleinste Gewächs, jedes noch so winzige Tier wurde in Liebe von der Schöpfung erschaffen, jede Kreation lebt nach demselben Liebe-Gesetz. Alles Leben ist in absoluter Vollkommenheit das, was es durch die Liebe der Schöpfung sein soll, und ausser dem Menschen lebt alles Leben genau nach diesem Schöpfungsplan. Der Mensch allein hat sich von der Liebe abgewandt und muss nun wieder erlernen, was wahrliche Liebe ist.

Die unerschöpfliche Liebe der Schöpfung verbindet alles Leben miteinander, weil in allem Leben diese Liebe verborgen liegt. Die ganze Natur in ihrer unbeschreiblichen Pracht ist nichts als die Liebe der Schöpfung, die sich im Sichtbaren ausdrückt. Ihre Gesetze sind so wundervoll eingerichtet, dass dem Menschen überall ihre Liebe entgegenstrahlt. Wenn er aber natürlich seine Sinne verschliesst, so kann er sie auch nicht empfinden, und daher behauptet er, es gäbe keine Liebe auf dieser Welt. Doch die Schöpfung hat alles so wundervoll gestaltet und eingerichtet, damit die Menschen zu jeder Zeit und an jedem Ort die majestätische Liebe der Schöpfung erkennen können.

Natürlich kann man nicht einfach hingehen, die Natur betrachten und die Liebe der Schöpfung und auch die eigene Liebe empfinden, vor allem dann nicht, wenn

Love is the highest principle of the Creation, in it and through it, everything exists in absolute logic. The love of the Creation is everywhere, because without it nothing at all would be able to exist. The human being must therefore be aware that he/she exists only through the love of the Creation and that he/she carries this love also within himself/herself. The Creation created everything in love and logic and put the same love in all its creatures, so that life itself is love.

Even if living in this world often seems to consist only of struggle and hardship, this fact does not change. Life has become primarily a heavy and tough battle only because human beings have turned away from the Creation and have lost the knowledge of its existence. In undiminished size however, the Creation lets its love become apparent nevertheless, through all its creations. The human being must only be willing to see and recognize this love, and he/she will begin to feel it. If he/she opens to the love of Creation and he/she allows it to flow into himself/herself, he/she becomes filled with respectful gratitude and great joy. Each smallest plant, each ever so tiny animal was created in love from the Creation, each creation existing according to the same love-law. All life is, in absolute perfection, that which it should be, through the love of the Creation, and except for human beings, every life form lives exactly by this Creation's plan. Only human beings have turned away from love and must now learn again what true love is.

The inexhaustible love of the Creation connects all life, because in all life this love lies hidden. All of nature in its indescribable splendour is nothing but the love of the Creation, which is expressed visibly. Its laws are so wonderfully arranged, that its love radiates towards the human beings everywhere. If he/she however, closes his/her senses, he/she cannot perceive it fine-elemental-wise, and hence he/she insists that there is no love in this world. But the Creation has formed and arranged everything so wonderfully, so that human beings can recognise the majestic love of the Creation at every moment and in every place.

Of course one cannot easily go, contemplate nature and perceive fine-elemental-wise the love of the Creation and also one's own love, especially not when

man jahrelang anders empfunden hat. Der Weg, die Liebe zu erfüllen, läuft in erster Linie über das Denken, weil ja das Denken das Fühlen beeinflusst. Steht man nun zum Beispiel vor einem Baum, dann soll man sich ganz bewusst machen, dass dieser Baum das Produkt schöpferischer Liebe ist, genauso wie die Naturgewalten, die ihm das Wachsen und Gedeihen ermöglichen. Dieses Vorgehen mag einem am Anfang etwas komisch oder vielleicht sogar peinlich vorkommen, denn es ist höchst ungewohnt und zudem fehlen die entsprechenden Gefühle noch. Aber mit der Zeit wird man feststellen, dass man denselben Baum, an dem man früher achtlos vorüberging, nun mit einer gewissen Ehrfurcht achtet. Je länger je mehr bewirken diese Gedanken liebevolle Gefühle und Empfindungen, und diese wiederum machen die Verbundenheit mit allem Leben zur Gewissheit, dass ein einfaches Gras, ein Vogel, ein Strauch oder ein anderes Lebewesen von derselben Liebe getrieben seine Aufgabe im Schöpfungsplan erfüllt, wie die die Menschen als höchste Lebensform des Planeten schon längst auch tun sollten.

Der Mensch trägt ein Teilstück der Schöpfung in sich, und deshalb ist die Liebe der Schöpfung in ihm jene Kraft, die er selbst in sich wachzurufen vermag. Je ehrfürchtiger die Liebe der Schöpfung in allem Leben erkannt und empfunden wird, desto stärker wird sie auch im Menschen selbst. Plötzlich ist dann die Liebe nicht mehr einfach nur ein so falsch und sehnsüchtig erhofftes Erleben, sondern die reale Empfindung der eigenen Gedankenarbeit. So fein, so beglückend und stärkend durchdringt sie den ganzen Menschen, und einmal so weit vorangeschritten, wird der Mensch die Arbeit an sich selbst, nämlich diese Liebe zu erhalten, zu erweitern und zu pflegen, gerne auf sich nehmen. Für sich selbst, aber auch für die Schöpfung.

Die Liebe ist nicht unergründbar tief, sie ist grosse Kraft, die niemals schlief, die wirkend ist von Urewigkeit her, und unermessbar reich und logikschwer. Liebe blühet herrlich in allem Sein, in Tieren und Blumen am Wiesenrain, im Menschen, im Wort und auch im Singen, und ewig wird sie die Welt durchdringen. Stetig wird Liebe das Ziel sein vom Leben und allzeitlich wird sie in Logik gegeben.

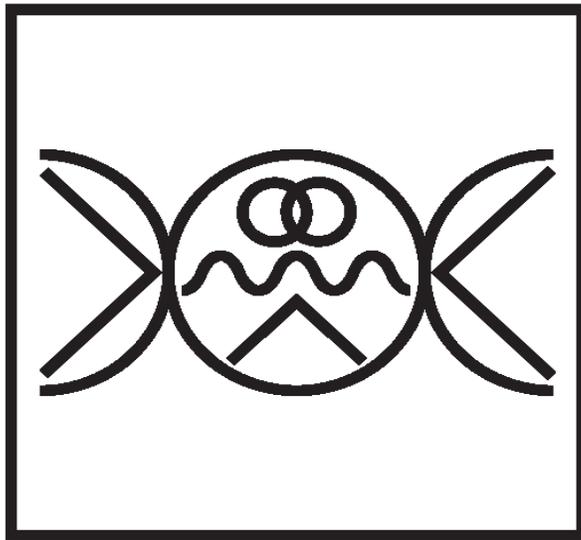
Billy

to feel the love of the Creation is primarily through thinking, because indeed thinking influences feeling. If for example, one stands before a tree, one should become fully aware that this tree is the product of creational love, just as are the forces of nature, which enable it to grow and to flourish. This action may seem to be somewhat peculiar or maybe even embarrassing at the beginning, because it is most unusual and besides, the appropriate feelings are still missing. However with time, one will ascertain that one now esteems with deference, the same tree which one earlier passed by heedlessly. As time passes, these thoughts increasingly effect loving feelings and fine spiritual perceptions and these in turn make the connection with all life a certainty, that a simple blade of grass, a bird, a shrub or some other living creature is driven by the same love, to fulfil its task in the Creation's plan, just as human beings, as the highest life form on the planet should have already been doing for a long time.

The human being carries a part-piece of the Creation within, and therefore, the love of the Creation within him/her is that power which he/she is able to awaken within himself/herself. The more respectfully the love of the Creation in all life is recognised and is perceived fine- elemental-wise, the stronger it also becomes within the human being himself/herself. Suddenly love is then no longer simply a false and longingly hoped for experience, but the real fine-spiritual perception of one's own mental effort. So fine, thus bringing joy and strengthening, it permeates the whole human being, and having progressed thus far, the human being will willingly take on the work, namely of maintaining this love, expanding it and nurturing it. For himself/herself, but also for the Creation.

Love is not unfathomably deep; it is immense power which never slept, active since primordial eternity, and immeasurably abundant and logic-laden. Love flourishes splendidly in all being, in animals and flowers on the meadows, in the human being, in the word and also in the singing, and forever it will permeate the world. Love will continuously be the purpose of life and all-timely it is given in logic.

Billy



Symbol of the Spiritual Teaching
LOVE