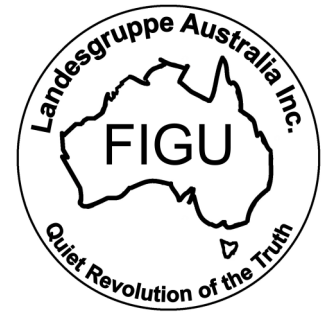




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Religious Delusion is Spreading Coronavirus

All sorts of big things come along in our lives to remind us – if we are listening – that we are actually subject to the laws of nature. Fires, droughts, floods and cyclones for instance can devastate whole communities, townships or even countries and at some level a lesson is painfully learnt by many. Of course wars massively affect millions of people as do financial recessions and general unemployment, for example, and yet with those it is somehow easier to remain blind to their actual cause being an inability of Earth human beings to respect creational-natural laws, such as the need for respect for the lives of others.

In the first world, some of us have fairly trouble-free existences and can almost continue on kidding ourselves without interruption that we are only subject to the laws of our confused belief systems. But along came the coronavirus and, if not effecting us all by actual infection, affects each of us very personally through the legal restrictions on social contact. What has struck me through this crisis is how equal we therefore all are as far as the virus is concerned. We tend to think of other human beings as being just that - *other* than us. But in the context of the virus, the otherness becomes insignificant. Social standing does not spare you if you are elderly and have a compromised immune system. Money and education doesn't buy you a right and the necessary immunity to meet with friends and family. A metre and a half is as difficult to maintain in the supermarket or bus for a factory cleaner as it is for a rocket scientist. Clever ideas and hard work mean little when the whole country is in shut down. We can't escape the truth of our physical vulnerability to viruses.

Regardless of the loss of income and other difficulties the virus has brought me as well as others, I find it somehow refreshing to be reminded in this form to pay attention to my actual reality and not the delusions I sometimes hang on to, in which I am somewhat immune from worldly and health-related troubles. Clearly I am not alone in harbouring such delusions. What else explains the ludicrous disregard for social distancing requirements shown by so many – sports men and women, party goers, protestors – as if the need for sport, parties and protesting cancels out the societal and personal dangers of the virus. (Of course there will be some who do not conform to the rules due to simply being desperate to earn essential money. That is really another matter which raises questions about our humanity and why we can, on one hand, allow sports people to touch each other for the sake of sport while those suddenly without money are given inadequate financial relief.)

Delusions are so draining and stressful because they require elaborate and constant maintenance of illogical notions, and of course they are dangerous in their effects. Reality, in contrast, only requires the effort of paying attention, which provides a logical reward eventually. Clearly so many of us Earth human beings have not been trained by others or by ourselves to take the responsibility which would necessitate respecting reality. If we were, people would err on the side of caution not carelessness. In a recent contact conversation Ptaah puts the lack of appropriate concern about the coronavirus largely down to religious delusion.

In an excerpt from the 731st contact report of the 3rd of February 2020, Ptaah says the following:

„Eine grosse Gefahr einer Infizierung durch das Corona-Virus, übertragen von einem Menschen zum andern, wie aber auch durch andere Umstände, besteht gemäss unseren Erkenntnissen darin, weil das Gros der heutigen Erdenmenschen einer allgemeinen verantwortungslosen Gleichgültigkeit und Nachlässigkeit verfallen ist, und zwar infolge wirrer Gottgläubigkeit, aus der heraus im Glaubenswahn dahinvegetiert und geglaubt wird, dass das Ganze der Corona-Seuche entweder eine Gottesstrafe oder eine Prüfung Gottes sei, oder wenn nicht, dass Gott es schon richten und sich erbarmen werde, dass einerseits in erster Linie die eigene Person vom Übel verschont bleibe, und andererseits, dass ja nur die Schuldbaren durch die Seuche bestraft und hinweggefegt würden, wonach dann Gott das ganze böse Geschehen wieder beenden werde.“

“According to our cognitions, a great danger of an infection caused by the corona virus – transmitted from one human being to another, as well as through other circumstances – exists because the majority of today’s Earth human beings has fallen into a general irresponsible unconcernedness and neglectfulness, and indeed as a consequence of a confused god-belief, from which one goes along in life vegetating in belief-delusion and believes that the whole thing of the rampantly spreading corona disease is either a punishment from god or god’s test; or, if not, that god will right it and take pity, so that, on one hand, first and foremost, one would be spared from the terrible thing oneself, and, on the other hand, that only the guilty would be punished and swept away by the rampantly spreading disease, after which god will then end the entire evil happening again.”

I remember thinking somewhat along those lines when I was a religion-believing child. I believed that I either would not get affected by something negative going on because I was a god-believer, or, if I did, it was part of god’s plan because perhaps I needed that hard experience to test my faith or that it was time for me to pass on to the other side. Nothing in that thinking gave me serious reason to diligently protect myself from the danger, nor did it prompt me to contemplate what negative effect the thing that ailed me could have for others who had to care for me or lose me, for instance. Well, I suppose my unconscious thinking would have been that that matter was between them and god.

Certainly now that the initial, hard lock-down phase of the corona disease is over in much of the first world, the lack of responsibility of the leaders and authorities is less the issue and the irresponsibility of ordinary people is becoming more and more apparent as it threatens to cancel out the effects of any responsible regulations that have been imposed by governments so far.

As human beings we all share the trouble caused by the coronavirus. Isn’t it also everyone’s responsibility – leaders and citizens alike – to attempt to put things right? Because even if we ourselves do not seem to be harbouring delusions of immunity we may be among those who can point out the problem to those who will listen. Afterall, we have a shared existence. None of us are islands.

We can use the hard situation this leaves us in, with its serious challenges, to begin to correct this delusional attitude and begin to conform to our actual reality at last. “Goblet of the Truth” is full of examples of advice on how this is done. So I will finish with the following excerpt from Chapter 2 which also provides some guidance on dealing with the fear that surrounds the Corona disease.

77) Es sind die natürlichen und urkräftigen (schöpferischen) Gesetze gegeben, die sich bei deren Beachtung und Nutzung hilfreich auswirken; und wahrlich, werden sie befolgt, dann führt alles zum Gedeihen und zum Erfolg sowie zur Freude, zur Liebe, zum Frieden und zur Eintracht (Harmonie) und Weisheit. 78) Es ist für alle geboten hinauszugehen in das freie Aussehen (Natur), um ihre Gesetze zu erkennen und dann deren Weisungen zu folgen, damit die Furcht vor dem Tode weiche und niemand in Unverstand (Dummheit) zu trauern brauche, wenn das Dasein zu Ende geht. 79) Wird jedoch im Unwissen verharret und werden die Zeichen (Wundervolles) des Aussehens (Natur) und deren sowie die gestaltungsgegebenen (schöpfungsgegebenen) und natürlichen Gesetze missachtet und als Lüge bezichtigt, dann bestraft ihr euch selbst, denn euer Leben wird voll sein von falschem Frieden, falscher Freiheit und Liebe, voll Unwissen, Unweisheit, Freudlosigkeit und Missklang (Disharmonie), wodurch ihr in eurer Anschwellung (Entwicklung/Evolution) eurer Innenwelt (Bewusstsein) gestört werdet und stockt (stagniert).

“77) The natural laws of the primal power (Creation) have been given which have a helpful effect when they are followed and applied; and truly if they are followed then everything will lead to the prosperousness and to the success as

well as to the joy, to the love, to the peace and to the concord (harmony) and wisdom. 78) It is recommended for all to go out into the free appearance (nature) in order to recognise its laws and then to follow its guidance, so that the fear of the death will be banished and no one will need to sorrow in unintellect (foolishness) when the present existence comes to an end. 79) However, remaining in the unknowledge and disregarding the signs (wonderful things) of the appearance (nature) and both its and the formation-given (Creation-given) and natural laws and imputing them as a lie amounts to self-punishment because your life will be full of false peace, false freedom and love, full of unknowledge, unwisdom, joylessness and dissonance (disharmony) as a result of which you will be disrupted in your swelling (evolution) of your inner world (consciousness) and will slow down (stagnate).”

Vivienne Legg

Special Thanks by Ptaah

Excerpt from the 739th contact of Friday, 22nd May 2020

Ptaah Yes. I wanted to say earlier on that the facts ascertained by us, as I have mentioned them, give us cause – me in particular, but also all who are known to you from our ranks as well as all of our committee – to give a quite special expression of thanks to all Earth human beings on the whole planet who have seriously taken and followed your extensive website corona-guidelines-publications attentively, heedfully, loyally and full of intellect and rationality.

Our thanks go especially to all; thus to all near FIGU members and those worldwide, to all persons who are not part of FIGU as well as those responsibility-conscious diverse politicians and science experts who behave in the right form and have done much that is of use, but who, unfortunately, as we have ascertained, are only few in number and are additionally not helpfully supported by their circles.

May our thanks also be therewith quite especially directed at and expressed to all persons who have gained cognitions and use from the information spread by FIGU and who have brought about corresponding activities from it for the benefit of many human beings and who have also gained life security in regard to themselves. That applies to absolutely all those who have followed our and your advice which was published on the FIGU website.

Rede von Nadissta an alle FIGU-Mitglieder

(Originalabschrift nach überbrachter Vorlage der Tonaufnahme)

Mein Name ist Nadissta, und ich habe Dich, Eduard-Billy, als unser Freund und Kunder, im Namen unseres Gremiums und unserer plejarischen Volker zu begrussen und Dir unseren Dank auszusprechen, wie ich stellvertretend fur unser Gremium auch allen Mitgliedern der Figukerngruppe und allen erdenweiten Passivgruppemitgliedern unseren Gruss zu entrichten habe. Auch habe ich im Namen unseres Gremiums allen Mitgliedern aller Gruppengemeinschaften ehrenwurdig zu danken, die freierdings und ehrentreu in Freundschaft mit unserem gemeinsamen Kunder als Mitwirkende mit Ihrem Einsatz fur seine Mission tatig sind. Noch bin ich, Nadissta, Eurer Sprache nicht umfanglich

Speech by Nadissta to all FIGU members

(Original transcript of a delivered master [original] of the sound recording)

My name is Nadissta and, on behalf of our committee and our Plejaren peoples, I have to greet you, Eduard-Billy, as our friend and proclaimer and express our thanks to you; just as I also have to, as representative for our committee, pass on the greetings to all members of the FIGU core group and all passive group members throughout the world. Also, in the name of our committee I venerably have to thank all members of all group communities, who freely and honourably-loyally, in friendship with our mutual proclaimer and as contributors, are active with their commitment to his mission. I, Nadissta, am not yet comprehensively proficient in your language and I am reading

mächtig und spreche vorlesend über einen Umsetzer und habe meine Pflicht zu tun und Euch zu sagen, dass es mir im Namen des Gremiums und vermittels einer obligaten Regelung unserer Direktiven erlaubt wurde, im Namen aller unserer Plejarenvölker in offener Weise einige Worte an alle Mitglieder der mondialen Figugemeinschaft zu richten. Dies, um Euch allen unseren grossen Dank für Eure sehr geschätzte Arbeit jeder Art und Weise zu entrichten, die Ihr für die Mission unseres Künders und auch für uns und Euch selbst auf Euch nehmt und ausübt. Auch habe ich Euch allen unseren besonderen Dank dafür hervorzuheben, dass Ihr von der Kerngruppe, der Passivgruppierung und von allen Studiengruppen, Landesgruppen und vom Figufreundeskreis Euch in Treue zu unserem Kündler erweist und unermüdlich und umfänglich grossen Einsatz leistet und ihm damit nach gutem Können und Vermögen beisteht, wodurch Eure Hilfe auch für uns plejarische Völker entsteht, die wir und unsere Vorfahren schon seit urdenklichen Zeiten darauf warten mussten, durch den uns vorausgesagten Kündler aus der Linie des Urkünders Nokodemion in die Unterweisung der <Lehre der Wahrheit, Lehre der Schöpfungsenergie, Lehre des Lebens> eingewiesen zu werden. Wir alle vom Gremium sowie unsere Völker sprechen Euch allen unseren Dank dafür aus, dass Ihr unserem Kündler vertraut und ihm hilfreich seid und auch lernt, wodurch er nicht nur für Euch, sondern auch für uns Plejaren unser Kündler sein kann. Auch versichern wir Euch unseren Dank dafür, dass Ihr ihm besonders die Treue hält und auch selbst den unermesslichen Wert der Lehre der Wahrheit, Lehre der Schöpfungsenergie, Lehre des Lebens erlernt und befolgt und Ihr Euch auch bemüht, diese schöpfungswelt uneingeschränkt gültige Lehre weiterzutragen, um sie unter die Völker der Erde zu verbreiten. Auch meinen persönlichen Dank entrichte ich Euch allen, denn auch ich und alle wir Plejaren bedürfen der Lehre des Urkünders Nokodemion, und wir können sie nur durch unseren heutigen Kündler erhalten. Und das auch nur darum, weil Ihr alle Eure Bemühungen einsetzt und ihm in Eurem Wissen hilfreich beisteht, dass seine Mission die der Liebe und Harmonie, des Friedens und des Lebensprinzips ist. Ihr alle habt zu bedenken, dass unser Kündler nur zusammen mit Euch und Eurem Einsatz und Schutz gegen alle Widersacher religiöser wahrheitsfalscher Gläubigkeiten und durch Besserwisseri, Lügen und Verleumdungen bösgesinnter Erdenmenschen und durch deren Beschimpfungen, Drohungen und Angriffe gegen sein Wort und Leben und viele gegen seine Mission gerichtete Widerwärtigkeiten seine schwere Aufgabe erfüllen kann. Selbstlos und ohne Gewinn materieller Werte, bemüht er sich auf Eurer Welt für die gesamte Menschheit und ihr Wohl, ihren Frieden, ihre persönliche Selbständigkeit und ihre Freiheit und Zukunft, wie er das auch für uns Plejaren lehrt. Er heischt nach keiner Belohnung und nach keiner

by means of a translating device and I have to do my duty and tell you that, in the name of the committee and by means of an obligatory regulation of our directives, I have been allowed to say a few words openly to all members of the world-wide FIGU-community in the name of all our Plejaren peoples. This is to express our great thanks to all of you for your much-appreciated work of every kind and form, which you take upon yourselves and carry out for the mission of our proclaimer and also for us and yourselves. I also have to emphasise our special thanks to all of you for the fact that those of you from the core group, the passive group and from all study groups, national groups and from the FIGU friendship circle, have shown yourselves to be loyal to our proclaimer and work tirelessly and extensively to support him to the best of your skill and ability, wherethrough your help also helps us Plejaren peoples, who have had to wait since time immemorial for us and our ancestors to be instructed in the teaching of the 'Teaching of the Truth, Teaching of the Creation-energy, Teaching of the Life' by the proclaimer predicted for us from the lineage of the ur-proclaimer Nokodemion. All of us from the committee as well as our peoples express our thanks to all of you for trusting our proclaimer and helping him, and also for learning, through which he can be the proclaimer not only for you, but also for us Plejaren. We also assure you of our gratitude for you being especially loyal to him and that you yourselves are learning and following the immeasurable value of the Teaching of the Truth, the Teaching of the Creation-energy, the Teaching of the Life, and that you also make an effort to carry further this teaching which is unrestrictedly valid throughout Creation, in order to spread it among the peoples of Earth. Also, I give my personal thanks to all of you, because also I myself and all of us Plejaren need the teaching of the ur-proclaimer Nokodemion and we can only receive it through our present proclaimer. And this also only because all of you put your efforts into it and support him helpfully in your knowledge, so that his mission is that of love and harmony, of peace and of the principle of life. All of you have to consider that our proclaimer can fulfil his difficult task only together with you and your commitment and protection against all adversaries of religious truth-distorting beliefs and against know-it-all-ism, lies and slander of evil-minded terrestrial human beings and against their insults, threats and attacks against his word and life and many adversities directed against his mission. Selflessly and without profiting in terms of material values, he makes an effort on your world for the entire humankind and its wellbeing, its peace, its personal independence and its freedom and future, as he also teaches it to us Plejaren. He does not ask for any reward, nor for any promotion, and he also does not strive for might and titles of any kind.

Beförderung, und er strebt auch nicht nach Macht und Titeln irgendeiner Art. Und wie Ihr alle von der Kerngruppe, allen Passivgruppen und Lerngruppen, Eure obligaten Münzenabgeltungen leistet und auch freiwillig jedoch erforderliche nicht obligate Münzen beisteuert, so leert auch er seinen Münzenbeutel in allen notwendigen Weisen mehr als jemand sonst für die Aufgabe seiner Mission, für ihr Bestehen und ihren Erfolg. Und so, wie auch Ihr alle Euch an allem beteiligt, trägt alles dazu bei, dass die Mission sich erfolgreich ausweiten und in die Weiten der Erde und auch zu uns Plejaren hinausgetragen und ausgebreitet werden kann. Seid alle dafür bedankt im Namen unseres Gremiums und aller unserer plejarischen Völker, denn allein durch Euer aller Mitwirken ist es unserem Kündler möglich, auch für uns Plejaren die <Lehre der Wahrheit, Lehre der Schöpfungsenergie, Lehre des Lebens> in besonders für uns ausgefertigter Entfaltung darbringen zu können. Also habe ich mich im Namen unseres Gremiums und allen unsern plejarischen Völkern für alle Eure Hilfe zu bedanken, die Ihr unserem Kündler entgegenbringt. Danke. Es war mir, Nadissta, eine Freude, zu Euch sprechen und Euch begrüßen und Euch auch unseren Dank aussprechen zu dürfen. Seid bedankt für Euer Vertrauen in unseren Kündler. Danke, nochmals danke, danke, und es war mir eine Ehre ...

And just as all of you from the core group, all passive groups and study groups, make your obligatory coin payments and also voluntarily contribute necessary but not obligatory coins, he too empties his coin purse in all necessary forms more than anyone else for the task of his mission, for its existence and its success. And thus, just as all of you participate in everything, everything contributes to the fact that the mission can expand successfully and that it can be carried out and spread out into the vastness of the Earth and also to us, the Plejaren. May all of you be thanked for this on behalf of our committee and all of our Plejaren peoples, because through your cooperation alone is it possible for our proclaimer to offer the 'Teaching of the Truth, the Teaching of the Creation-energy, the Teaching of the Life' for us Plejaren as well, in an elaboration especially prepared for us. Therefore I have to thank you on behalf of our committee and all our Plejaren peoples for all your help which you give to our proclaimer. Thank you. It was a pleasure for me, Nadissta, to speak to you and to greet you and to be allowed to express our thanks to you. May you be thanked for your trust in our proclaimer. Thank you, thank you again, thank you, and it was an honour for me...

Quelle: FIGU-Bulletin Nr. 108, Juni 2020

Note by FLAU: Nadissta means "the one who gives hope". (BEAM 2014, *12012 altherkömmliche Vornamen in ihrer Urform und deren Bedeutung*, Wassermannzeit Publishing House, SSSC, 8495 Schmidrüti, Switzerland).

Vibka Wallder

Learning from a Pandemic

What a year it has been so far! In January we were asked to evacuate our home three times due to the bushfires nearby and then from late February onwards we have been staying home most of the time due to the coronavirus. Both situations are very different opportunities for learning. A bushfire is a tangible threat to one's life, it can be smelt, seen and heard and one can usually ascertain in which direction to flee to reach a safe place. With the coronavirus it is different, we cannot smell, see or hear it and be warned in time, so our lives are at risk by carrying out everyday activities. As we have learned by now, the best prevention is to treat every other person as infectious and stay home as much as possible. But if one has to go out, the best prevention is keeping a distance of two meters to other persons and wearing a face mask if one has to mingle with crowds. Therefore, since March we have experienced different degrees of restrictions for the protection of all citizens and have been forced to stay home as much as possible and to leave only for essential things. That directive has been a great challenge for many fellow human beings, especially those who lost their jobs or had to work from home and have been confined to small apartments or homes, being allowed to leave only for shopping or an hour of exercise. A friend stated that she was going "stir-crazy", as she had already been working from home for about three years and now cannot get any balance in her life by going out for dinners and catching up with friends, etc. For those persons, who thrive on human contact and need to be out and about with family and friends, this has been very difficult.

My husband and I could be considered some of the lucky ones, as we live in our own spacious home on one acre in a rural setting, with the national park in walking distance. My husband was able to quit his job in order to reduce the risk of infection and thus keep us safer and he began working for himself. And my job as personal carer in residential aged care is essential and secure, which means I still get out of our four walls, either to work in the garden, go for a walk or drive to work. However, the lock down still has had an effect on me and has been a blessing in disguise, because it forced me to spend more time with myself instead of catching up with friends, looking after the grand-children, travelling to the city for information stands, putting peace flyers into letter boxes and so on. How easy is it to distract our minds with all those and many more “important” things? But all of a sudden, our lives have come to an abrupt halt and it is time for reflection instead of distraction. And that can be a very different kind of challenge.

How often does one look at or listen to other persons when it comes to one’s own development instead of looking within and listening to one’s own innermost self? How much influence do others have on our lives because we look up to them or they try to direct our thinking and action, or how often do we take their ideas on board without thinking? As always, studying the spiritual teaching can help us to understand and find answers to those questions.

“144) And those of you who search for help in order to be shown a way in the form of a method or a system for the developmental change of your own inner nature, those are not really seriously working on an effective developmental change, because everything is merely directed towards having others do everything in order to bring about the apparently desired developmental change, whereas there is no fundamental interest in a developmental change of the inner nature, but only an interest in having others use a method or a system which is intended to lead to the apparently wished for developmental change of your own individuality with only minor help from yourselves.

145) But truly, each way, each method or each system for the developmental change of the inner nature is purely individual, that is to say, personal and cannot be transferred to another by you, therefore it would be exceedingly foolish to name a way, a method or a system; if this however were to be done, then you would only be following an imitation, that is to say, a pattern, and thereby taking over the purely individual way, that is to say, the method or the system of another and copying the entire thing into yourselves, through which you would unavoidably get yourselves into difficulties and hardships that are based in the thoughts, feelings, consciousness and psyche, namely through an adapting to an external individuality and through an approval of the same, which without doubt brings forth confusion in your own mental-block and leads to chaos in the psyche and consciousness.

146) This means, if you do such a thing, that you set up the authority of one of your fellow human beings in yourselves, through which enormous conflicts are brought forth between yourselves and the external authority, as a result of which you believe that you are obliged to do this or that which is told and dictated to you, although you are incapable of actually doing it, because you cannot exchange your inner nature with that of one of your fellow human beings, but must be yourselves and free in yourselves in every wise, therefore two inner natures cannot be existent in you either.” (Goblet of the Truth, page 413)

When I was young my mother often worried about what the neighbours would think or say. It was common for her generation in country Germany to ‘model’ their own behaviour on what they perceived to be expected of them by society. They did not teach us about the laws of Creation or to be responsible for our own behaviour and bring it in line with the creational laws. The peer pressure was always there to perform according to perceived expectations from others, which caused internal conflicts as described above and which still come to the fore sometimes if I am not conscious of my thoughts. It would have been nice to have had access to the book ‘Goblet of the Truth’ then and realise that we need to understand the laws that govern nature and model our behaviour on them and not on some human made rules that may have been developed out of a fear of god or some traditions and so forth.

147) You human beings of Earth, you are individual natures who have your own thoughts and feelings and well as your own and therefore individual intentions and inclinations, hardships and needs as well as wishes which can in no kind and wise be integrated in an external method or an external system which you believe you must follow.

148) In all respects, an external authority stands in opposition to your own person and dignity, therefore the recognition of an external authority in yourselves is a contradiction to your own inner freedom and cannot be tolerated under any circumstances.

149) If you tolerate it nevertheless, then you are no longer yourselves, but rather you lead an existence of doubtfulness and therefore a life between the external method, i.e. the external system, i.e. an external ideology and the effective reality of your true life.

150) If you allow to let yourselves in for an attempt in such a wise that brings your own inner nature into consonance with the external authority, i.e. the external ideology, then you demolish your own self-consciousness and suppress your entirely own individuality.

151) The actual truth of your self is not anchored in the external authority, i.e. ideology, but solely and alone in you yourselves, and indeed in that which you effectively are.

Studying the 'Goblet of the Truth' is a reminder about how important it is to listen to one's own innermost self, because all the answers to one's questions about what the right things would be in one's own life can be found within, and the less distraction one has from external things and other persons, the better. My innermost self knows me better than anyone else and only my innermost self knows what is best for me. So instead of bemoaning being in 'lock down', not having coffees with others or not being able to meet others for small talk, one could use the opportunity to reflect and think about the things that are really important for one's own life.

Whenever I catch myself being tempted to rely too much on the opinions and well-meant advice of others when it comes to my own thinking and decision making, I remind myself that every human being on the planet is an individual with a very different personality and on a very different stage in their evolution, and whatever works for them may not be the right thing for me. Just as you cannot compare apples with pears, you cannot compare one individual human being with another and think that they should do the same things. And when I say the seventh Nokodemion prayer to myself, I give special emphasis to the underlined words.

Seventh spirit-teaching-prayer by Nokodemion

(A speaking to oneself – created by the last Henok)

- 1) By means of the power of my consciousness – with my intellect and with my rationality alone – I exercise the all mightiness over my knowledge, the truth, my ability, my love and truthliness.
- 2) Only my might spreads itself in me, however, no other might, thus I am always conscious of my own thoughts and feelings and I unfold and use my knowledge, my wisdom and my ability, and with this I lead everything to the true love, freedom, harmony and to the peace in me.
- 3) The power of my consciousness is a distinctness to me, so I use it to my own well-being for my thoughts and feelings and the psyche as well as for my body.
- 4) Daily I unfold and use my consciousness-power, so it is constantly working in me and allows me to face my unknowledge, whereby I nourish my knowledge and my wisdom with love, feeling for others, as well as with understanding and rationality.
- 5) Through the power of my consciousness I myself recognise my errors and resolve them and avoid committing new ones, so no errors can hinder me anymore in my development and advancement.
- 6) The power of my consciousness allows me to recognise and avoid false teachings, wrong modes of thinking and all dangers of belief-dependency, as well as harmful material and worldly things.
- 7) Through my consciousness-power I myself am in control of my intellect and my rationality, and through the all-mightiness of my consciousness I am, at all times, conscious of my power, my ability, my peace and knowledge, as well as my wisdom, love and harmony and control everything. (BEAM, All Seven Forms of Prayer by Nokodemion)

Vibka Wallder

Reference:

1. FIGU 2008/2015, *Goblet of the Truth*, Published by FIGU-Landesgruppe Canada.
2. FLAU 2012, *All Seven Forms of Prayer by Nokodemion*. Retrieved from https://au.figu.org/prayers_nokodemion.html)

A Thank You to the Plejaren

On our planet, Earth, it would seem to most people to be an extraordinary occurrence that an advanced civilization of extraterrestrial human beings would offer help. But the Plejaren have done just that, to a planet currently under siege from coronavirus, which many people have otherwise no hope of surviving because the specialist doctors of bacteriology, immunology and virology etc., are still grappling with it and its many unknown mutating strains. This humane help does not require anything in return in any form of the imagination. This kind of help is absolutely free of any imagined malevolent intent. This help that is being offered is out of a humanely expressed love to other human beings of equal value. It is not a caprice on the part of the Plejaren, nor is it a fantastic notion rather the truth in reality. As a matter of fact, the Plejaren's help has been imparted to us human beings on Earth for decades for all manner of things concerning our existence from our past to the current time and for our future, while all the while Billy is being slandered, his life threatened and ridiculed for imparting the uncomplicated truth for our survival and the survival of this planet.

Many would not comprehend the deliberate obstructions, restrictions and endless obstacles Billy has faced over many decades, and yet it seems that nothing is more important to him right now than helping us Earth human beings to evolve and to survive this coronavirus pandemic of immense extent.

I cannot begin to imagine the complexity and future ramifications of this disease, but I need to express my endless thanks of gratitude to Ptaah and the Plejaren for helping guide all of us passive and other Figu members, as well as those who are not members but choose wisely and adhere to the Plejaren advice and follow the right path.

I want to express my many thanks of gratitude in deep friendly connectedness to Ptaah and the Plejaren who have been helping us not only to stay safe from the coronavirus but who have of course been helping us, Earth humankind, to get back onto the necessary path of creational truth spiritual teaching and guidance. I feel that this is an immense gift and I am lost for words and would like to express my thanks in Sarat but I do not know the word for thank you.

Bianca Recht

Aus dem Zukünftigen lernen

Der Mensch lernt nichts aus seiner Vergangenheit, weil er effektiv alles, was geschehen ist, schnell vergisst und es ihn nach dem ersten Grauen nicht abschreckt, sondern weiterhin gleichgültig macht, folglich er einzig dadurch lernt, was er in Zukunft für sich selbst sowie allgemein für die Umwelt besser macht und an neuem Guten selbst erarbeitet und erwirbt.

Learning from that which is in the Future

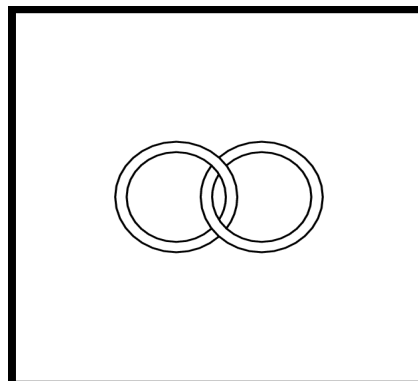
The human being learns nothing from his/her past because he/she effectively quickly forgets all that which has come to pass, and after the first horror it does not discourage him/her, rather it continues to make him/her indifferent, consequently therethrough he/she only learns by that which he/she does better in the future for himself/herself as well as for the environment in general and by producing and acquiring newly that which is good for himself/herself.

SSSC, 16. Dezember 2015, 22.50 h, Billy

SSSC, 16th December 2015, 22:50, Billy

Spirit Teaching Symbol

Verbundenheit



Connectedness