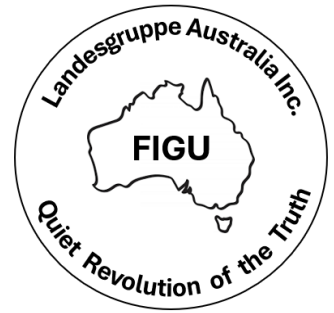




FIGU - LANDESGRUPPE AUSTRALIA FLAU BULLETIN



<http://figu.org>

<http://au.figu.org>

No: 36 April 2025

Taking Responsibility for One's Own Feelings and Emotions

More than 25 years ago, before I discovered the Creation-energy teaching, I had a friend who frequently got angry with me for various things. I often felt I was walking on egg shells around her, never knowing when she would get upset and 'blow her top'. However, one day, I realised that her anger really is hers and that I cannot control it. The next time she got angry about something, I calmly said, "I'm sorry, I made you angry, but I'm only the trigger. Your anger really is yours and I am not going to make it my problem, because you are responsible for it". That moment was a breakthrough, because she understood, and our relationship improved.

Recently when someone expressed disappointment in me, I replied, "I'm sorry to hear that you are disappointed, but according to my understanding, that is your problem, not mine." However, that person was upset by my response and I quickly realised that may have come across rather rude and uncaring. A former boss used to tell me, "Don't be so Germanic", when being straightforward with expressing my thoughts. Growing up in Germany, honesty and directness were valued higher than diplomacy, which didn't naturally come to me, and also can be seen as a form of lying sometimes. As Ptaah explains in contact report No. 36:

134. Diplomacy is to be equated with lies and deception, because in this linguistic form the effective facts are skated around, changed and falsified and those hard words which absolutely unambiguously and unquestionably name the facts in their full sense are never used.

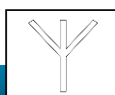
134. Diplomatie ist gleichzusetzen mit Lug und Trug, denn in dieser Sprachform werden die effektiven Tatsachen umschrieben, abgeändert und verfälscht und es werden niemals jene harten Worte gebraucht, die absolut unzweideutig und unzweifelhaft die Fakten in ihrem vollen Sinn nennen.

Even though my response reflected the truth, I could have been gentler with my fellow Australian and could have taken the opportunity to explain more about my understanding of the teaching. Feelings of disappointment, anger, frustration, etc., may be triggered by others, but essentially, they are our feelings that we need to deal with and cannot blame anyone else for. Of course, this doesn't mean that I can carelessly say or do things that may be hurtful to another person and then dismiss their feelings by saying, "that's your problem". If my words or actions have hurt someone, I would apologise and talk about it with the person concerned.

In his article, The human being is not the plaything of others, rather his/her own (Der Mensch ist nicht der Spielball anderer, sondern sein eigener), from the BEAM Portal¹, Billy explains that we must come to terms with the fact that we alone have the power over ourselves and that we determine our lifestyle, behaviour and so on and that we cannot blame anyone else if things do not happen according to our expectation or for any feelings that may arise from the words or actions of others. Billy writes:

"... He/she must now consciously recognise that in all situations of existence and therewith also in his/her life, he/she is not the plaything of any fellow human beings, because he/she treats himself/herself as such and kicks himself/herself thoughtlessly and senselessly from one situation of unpleasantness and dejection and of suffering (Leid¹) and pain into another. In this way, it is not his/her fellow human beings or an unjust life that are to blame for all his/her unhappiness and dissatisfaction as well as his/her problems and worries etc., but he/she alone, consequently he/she is the one who can change, remedy and correct everything for the better."

«... Er muss nunmehr bewusst erkennen, dass er in allen Situationen des Daseins und damit auch in seinem Leben nicht der Spielball irgendwelcher Mitmenschen ist, denn er behandelt sich selbst als solchen und kickt sich unbedacht und sinnlos von einer Situation der Unannehmlichkeit sowie der Niedergeschlagenheit und des Leides und Schmerzes in eine andere. In dieser Weise tragen also nicht seine Mitmenschen oder ein ungerechtes Leben



Leben die Schuld an all seiner Unglücklichkeit und Unzufriedenheit sowie an seinen Problemen und Sorgen usw., sondern nur er allein, folglich er derjenige ist, der alles zum Besseren verändern, beheben und richten kann.»

The Creation-energy teaching emphasises that we alone are responsible for our feelings and emotions and that there's no god, tin god, politician, doctor, partner, friend or other person that we can hold responsible for our anger, frustration, disappointment or whatever else we may feel. Other's behaviour may be wrong or inappropriate, but it is our response to it that makes the difference. If an unsettling feeling or emotion arises in me due to the behaviour or words of another person, it signals that there is a problem in me that needs attention. The other person is only holding up a mirror and helping me to see the problem. Responding with anger is not only pointless but also a waste of energy that can be used more constructively by thinking, "what can I learn from this?".

In his article, The Power of the Thoughts, Feelings and Psycheⁱⁱ, Hans-Georg Lanzendorfer, former FIGU core group member, writes,

"A wise and clever person knows how to consciously use the might, the power and the strength of his/her thoughts, feelings and the psyche, in order to not become a plaything of extrinsic currents, trends and views."

To become wise means using the might, power and strength of our consciousness to avoid becoming upset, angry, frustrated or disappointed with others when they fail to meet our expectations. Our expectations are our concerns and if they are not met, we should reflect on why and whether they were even appropriate in the first place. A friend who was trained to work with autistic children was advised to always keep her expectations in check by keeping in mind: "I wasn't born to please you". This simple truth resonates deeply that our purpose is not to please others or conform to their expectations, but to evolve and become better human beings.

In 2012, I wrote an articleⁱⁱⁱ about the first Rule of Order (Ordnungsregel), from the book Genesis, which is followed by 143 interpreting explanations. The rules were transmitted to Billy in 1975 from the pure spirit level Petale. The first rule states:

"Deference (Honour, Respect, Veneration) and Venerability are the Ur-Powers of all Cognition"
«Ehrfurcht (Ehrung, Ehrerbietung, Ehrwürdigung) und Ehrwürdigkeit sind die Urkräfte aller Erkenntnis»

According to Genesis, "deference (honour, respect, veneration) and venerability (honouring) are the fundamental pre-conditions, the ur-powers of all cognition", which means that "in the human being, venerable deference (honour, respect, veneration, and venerability) for and in all things must prevail if he/she wants to obtain cognition." And the third explanation states that "venerable (honourable) are all things, the positive ones as well as the negative ones, which must be respected in deference (honour, respect) in equal measure, as long as they do not fall prey to any Ausartung²."

This means that if I want to increase my cognitions and understanding of the Creation-energy teaching, I have to live the teaching, put it into practice, and show others deference, honour, respect and veneration, regardless of their behaviour towards me. This does not mean to become like a door mat and let others walk over me as some may interpret from Buddhism, but that their erroneous thinking or acting is explained to them with deference, respect and honour for their person. By the same token, blaming others for my feelings of anger, frustration, disappointment and so forth, does not show them the deference, honour and respect they deserve, which according to Genesis is a fundamental precondition for gaining cognitions and thus understanding the Creation-energy teaching.

In the Creation-energy teaching, 'wisdom' is considered to be "the essence of knowledge, learning and experience". Simply knowing that in many cases someone else's anger, expectations and frustrations are not my problem is one thing, but wisdom comes from applying this knowledge in daily life and sharing it in a way others can accept without being offended. Then that experience leads to wisdom.

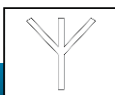
¹ **Lied Leiden**, nouns. According to Billy, 'Leid' has the meaning of a 'psychical-morale, negative state' and 'Leiden' means 'ununderstanding, misunderstanding and so on, which affects the morale and psyche'. 'Leid' and 'Leiden' means that the event affects the psyche and therefore is not to be translated with 'suffering' or 'affliction' which pertain more to the physical body. The verb is "leiden" which means to be psychically-morally in a negative state.

² Ausartung = a very bad get-out of the control of the good human nature.

Sources:

i
<http://beam.figu.org/artikel/1581105619/der-mensch-ist-nicht-der-spielball-anderer-sondern-sein-eigener>

ii
https://au.figu.org/power_thoughts.html



Salome,
Vibka Wallder

Integrity

When I try to think of how to describe this teaching of the truth and Billy Meier and the Plejaren extraterrestrials to someone unfamiliar with all this, of course I think of words such as wise, loving, intelligent and knowledgeable. But I often also find myself homing in on the word ‘integrity’ by which I mean inner consistency, wholeness, completeness, even “the condition of being unified or sound in construction”, one of the Oxford definitions, which perhaps applies more to the teaching texts. Another Oxford definition is “the quality of being honest and having strong moral principles”. In an article about the ethical concept of integrity, Wikipedia describes it as follows:

“Integrity is the quality of being honest and showing a consistent and uncompromising adherence to strong moral and ethical principles and values. In ethics, integrity is regarded as the honesty and truthfulness or earnestness of one's actions. Integrity can stand in opposition to hypocrisy. It regards internal consistency as a virtue and suggests that people who hold apparently conflicting values should account for the discrepancy or alter those values.”

Wikipedia explains the word root:

“The word integrity evolved from the Latin adjective integer, meaning whole or complete. In this context, integrity is the inner sense of "wholeness" deriving from qualities such as honesty and consistency of character.”

In Goblet of the Truth, ‘integer’ (having integrity), is used to clarify the meaning of ‘redlich’ (upright).

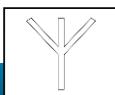
While many interested in the case focus on assessing the physical evidence, I like to point out that we can also assess the teaching itself and also hold it up as evidence of the truthfulness of the case and the integrity of those who provide it. There is a prevalent attitude around, born of religious belief, that says we must not and cannot apply our critical minds to ‘spiritual’ things and that we can only have an inner knowing that speaks to us about it, or that we can only believe it. I wrote an article dealing with that here, **FIGU-Landesgruppe Australia**, ‘Real Intellect, Rationality and Logic are True Tools for Understanding the Spiritual’. Following is a quote from Goblet of the Truth, Chapter 28, that I also used in that article:

“144) Your intellect and your rationality are first and foremost bound to the material space-time-definition, however they are also able to comprehend things of the fine-fluidalness and hence rise themselves above earthly space and time-definitions into the high-fine-fluidal spacelessness and timelessness, and indeed through the energies and powers of the consciousness which are able to move outward via the pineal gland and manifest themselves; it is therefore an irrational teaching to claim that intellect and rationality could never move timelessly outside of the material space and the time.”

When I first found this teaching, I did feel an inner knowing about its rightness and of course we have to listen to that inner knowing as we explore so much of the teaching, including the meditation, for example. But I also think that much of my inner knowing of the truthfulness of the case has been based on me unconsciously and subconsciously noting its qualities that are too much to take in all at once at a conscious level, perhaps especially as I was once a religious believer. But given time and effort, we can bring more of these things into the conscious thinking and begin to describe them. In this way we can recognise in a conscious form how Billy’s writing contrasts with, for example, the work of those claiming to channel the ‘Pleidians’ and to other religious writings which are full of contradiction, do not have integrity, are not logical and are not sound in construction, such as with Christianity, first and foremost, which wants us to accept a god of love who punishes with the torments of Hell and would have his own son killed. From one of the alleged channelers, we have ‘P’taah’, who teaches the reader not to strive.

“... if you can step aside from striving and reasoning, then indeed the whole world will open for you, ...”

And “You know, there is no such thing as right or wrong, there is no such thing as good and bad, really. And in truth there is no such thing as a wrong decision. Everything is a learning process, and that is why you are here, dear one. It isn’t enlightenment. The more you search, the less you will find.”



It's stupefyingly illogical. It goes on, "*To know that each time you bring forth a situation that creates pain, you have created it that you may understand unity*".

According to all this, life is a learning process, and we do painful things in order to understand unity, and yet we should not strive or search. Not only is this internally inconsistent, it is at odds with what our experience shows us – our experience which necessitates striving. This channelled 'P'taah', totally lacking strong moral values, would have us do only what feels comfortable and pleasurable at any given time, and which takes no effort, and which requires no responsibility and which pays no attention to conscience or the laws that are to be found in nature. (Actually, in that sense, it is consistent. It is the path of least resistance throughout).

In contrast to this, given enough time, I am sure we could analyse Billy's logical, creational-law-based teaching and make sure for ourselves that we are not just believing when we state that we can recognise its truthfulness.

But it is not just the teaching that can be appraised for its integrity. The quality of integrity also applies to how the organisation FIGU has been set up, with the meticulous and far-sighted attention to detail, factoring in a great number of possible circumstances that it may encounter right into the distant future and ensuring that it maintains its integrity. This can also be analysed by members. And as members, we can also all look at ourselves to see if we also have integrity. That is, do we have consistency in our actions across the board? We can, bit by bit, appraise whether our behaviour and attitudes are consistent with the teaching that we promote, which features logic, neutral-positive thinking, patience, respect, thoroughness, control of thoughts, conscientiousness, love, equality, attentiveness, self-responsibility, honesty, tolerance, harmony, moderateness, steadfastness, equanimity, power of action, to name just a few of the values. If we take the time to know this teaching through study and real-life experience, we can become more consistent so that others can see us and also cite FIGU and FIGU members as an example of the integrity of the case.

Vivienne Legg

Fear is an Illusion

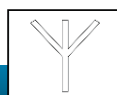
When the human being falls prey to fear, then he/she moves in a form of illusion that is created in a thought-feeling-based form in relation to something that is based on a negative idea that can or could happen. In doing so, it is forgotten that he/she is one with himself/herself and forms his/her own oneness, over which he/she is the lord and master, and therefore also determines whether he/she wants to give into an illusory fear or not. Consequently, he/she also forgets that he/she should not let his/her joy be only his/her own joy and his/her pain not only his/her own pain, just as he/she also forgets that a fellow human being can be a help to him/her in every conceivable situation, consequently he/she can find feelings for others and comfort in his/her own oneness in the oneness of the human community, when he/she searches for communication and does not form an illusion of having to be afraid of communicating with other human beings in his/her own wise.

But many remain frighteningly alone with all their problems and worries, as well as with their joy and hope and with their Leid and pain, all of which is certainly their own, but can be shared with others, if there is no illusion of having to be fearful in order to share everything with others. As a distinct oneness in every respect, the human being is also a oneness with fellow human beings, and every oneness, his/her own and that with his/her fellow human beings, lives on the same level and earth, breathes the same air and sings the same song of life. And so each individual sings alone for himself/herself as well as for the whole mass of humankind the correct tone of life, thus therefore every human being contributes to the choir and is also equal in every respect like everyone else.

And if this is consciously taken note of and the relevant reality and truth is recognised and understood, then also no illusion and therefore no fear arises that such a separation could be, and that a connection to one's neighbour, to one's fellow human being, would be impossible. Truthly, through the creational-natural laws and recommendations, every human being receives the opportunity through the activity of his/her consciousness and his/her thoughts and feelings to acquire much knowledge and wisdom, as well as a great breadth, height and width, in order to encompass and embrace himself/herself and even the whole humanity in complete humaneness, when only everything is viewed and considered, understood and implemented consciously, and without illusion and therewith without fear.

If the human being remembers who he/she truthly is, then he/she knows that there is always a possibility of communicative unification with fellow human beings, consequently therefore no illusory fear must arise of being completely alone and helpless in the world. Thus, it must be recognised that there is consistently hope, as well as very much good and positive, which unfolds both for the individual human being as well as for the whole mass of humanity. And if the human being remembers that he/she, in his/her own oneness, is also included in the oneness of society and all human beings and is strictly connected with it, then the illusory fear of being alone and helpless falls away. Therewith it also results that no loneliness arises and that the senses are filled in the oneness of mutuality with the fellow human beings to see everything in love, peace, joy, freedom, happiness and harmony – far from every illusion of fear with regard to being helpless and alone in the world.

SSSC, 20th October 2013, 15:46, Billy



Furcht ist eine Illusion

Wenn der Mensch in Furcht verfällt, dann bewegt er sich in einer Form von Illusion, die gedanklich-gefühlsmässig erschaffen wird in bezug auf etwas, das auf einer negativen Vorstellung beruht, die eintreffen kann oder könnte. Dabei wird vergessen, dass er mit sich selbst eins ist und eine eigene Einheit bildet, über die er selbst Herr und Meister ist, folglich auch er allein darüber bestimmt, ob er sich einer illusorischen Furcht hingeben will oder nicht. Folgedem vergisst er auch, dass er seine Freude nicht nur seine eigene Freude und seinen Schmerz nicht nur seinen eigenen Schmerz sein lassen soll, wie er dabei auch vergisst, dass ihm ein Mitmensch in jeder erdenklichen Situation eine Hilfe sein kann, folglich er in seiner eigenen Einheit in der Einheit der menschlichen Gemeinschaft Mitgefühl und Trost finden kann, wenn er die Kommunikation sucht und sich keine Illusionen macht, Furcht davor haben zu müssen, sich in seiner Weise mit anderen Menschen auszutauschen.

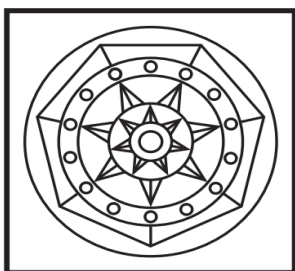
Viele bleiben aber mit all ihren Problemen und Sorgen erschreckend allein, wie auch mit ihrer Freude und Hoffnung und mit ihrem Leid und Schmerz, was alles wohl ihr eigen ist, jedoch mit anderen geteilt werden kann, wenn keine Illusion davor besteht, furchtsam sein zu müssen, um alles mit den Mitmenschen zu teilen. Als eigene Einheit in jeder Beziehung ist der Mensch auch eine Einheit mit den Mitmenschen, und jede Einheit, die eigene und die mit den Mitmenschen, lebt auf der gleichen Ebene und Erde, atmet die gleiche Luft und singt das gleiche Lied des Lebens.

Und so singt jeder einzelne allein für sich sowie auch die ganze Masse der Menschheit den richtigen Ton des Lebens, folglich also jeder Mensch zum Chor beiträgt und auch in jeder Hinsicht gleichwertig ist wie jeder andere.

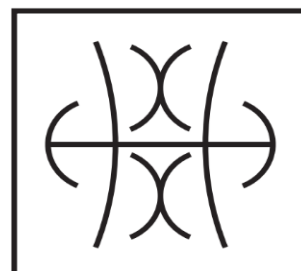
Und wenn dies bewusst zur Kenntnis genommen und die diesbezügliche Wirklichkeit und Wahrheit erkannt und verstanden wird, dann kommt auch keine Illusion und also keine Furcht davor zustande, dass eine derartige Trennung sein könnte, dass eine Verbindung zum Nächsten, zum Mitmenschen, unmöglich wäre. Wahrheitlich erhält jeder Mensch durch die schöpferisch-natürlichen Gesetze und Gebote die Möglichkeit, sich durch die Tätigkeit seines -Bewusstseins und seiner Gedanken und Gefühle viel Wissen und Weisheit sowie eine grosse Breite, Höhe und Weite zu erschaffen, um sich selbst und gar die ganze Menschheit in der ganzen Menschlichkeit zu umfassen und zu umarmen, wenn nur alles bewusst und ohne Illusion und damit ohne Furcht betrachtet, verstanden und umgesetzt wird.

Wenn sich der Mensch erinnert, wer er wahrheitlich ist, dann weiss er, dass es immer eine Möglichkeit der kommunikativen Vereinigung mit den Mitmenschen gibt, folglich also keine illusionäre Furcht aufkommen muss, völlig allein und hilflos in der Welt zu stehen. Also muss erkannt werden, dass es immer wieder Hoffnung gibt, wie auch sehr viel Gutes und Positives, das sich sowohl für den einzelnen Menschen ebenso entfaltet wie auch für die gesamte Masse Menschheit. Und wenn sich der Mensch daran erinnert, dass er in seiner eigenen Einheit auch in die Einheit der Gesellschaft und aller Menschen eingeschlossen und streng damit verbunden ist, dann fällt die illusionäre Furcht davor ab, allein und hilflos zu sein. Damit ergibt sich auch, dass keine Einsamkeit entsteht und die Sinne dahin erfüllt werden, in der Einheit der Gemeinsamkeit mit den Mitmenschen alles in Liebe, Frieden, Freude, Freiheit, Glücklichkeit und Harmonie zu sehen – fernab jeder Illusion von Furcht in bezug darauf, hilflos und allein auf der Welt zu sein.

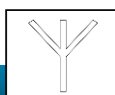
SSSC, 20. Oktober 2013, 15.46 h, Billy



*Schöpfungsenergielehre-Symbol
Trost/Comfort*



*Schöpfungsenergielehre-Symbol
Mitgefühl/Feeling for others*



<i>Furcht ist eine Illusion</i> Jede Furcht ist der Ausdruck einer Illusion, die darauf ausgerichtet ist, in Erwartung etwas entgegenzusehen, das in irgendeiner Art und Weise böse, ungut und negativ ist. SSSC, 20. Oktober 2013, 16.54 h, Billy	<i>Fear is an Illusion</i> Every fear is the expression of an illusion, which is directed expectantly towards facing something which is evil, bad and negative in one form or another. SSSC, 20th October 2013, 16:54, Billy
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Source: Wassermannzeit no. 213, Dec 2024

Translation by FLAU.

About the Symbols of the Creation-energy Teaching

By Bernadette Brand, Switzerland

Basically, the following applies: every single symbol of the Creation-energy teaching is absolutely and fully neutral, which also applies to the peace symbol.

However, just as fundamentally it is to be noted that each individual symbol has its own unmistakable and typical form-language that makes it unique. This form-language includes not only the effective linear forms, but also the position of the symbol within the wide black frame, which is indispensable for every symbol, as well as the proportions of the line thicknesses and – if available, also for the colours – so therefore altogether for the individual overall appearance of each symbol, which is not only of significance, but very important.

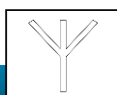
The form-language is a type of archetypal visual communication that addresses the unconscious and conscious perception of the one observing and considering it. Based on the archetypal knowledge that is millennia old, which is available to every human being due to the information stored in his/her 'own' Creation-energy line, his/her unconscious takes up the 'messages' of the form-language and begins to interpret them by means of impulses and correctly understand them based on the knowledge stored in the Creation-energy form, through which this then triggers corresponding impulses and forwards and releases them to the consciousness complex which overlays everything, which then begins to react according to the symbol and generates associations, ideas and reactions that are taken up into the conscious consciousness and processed according to the form-language and implemented externally as deeds.

Every symbol is complex and absolute in itself and strictly neutral and passive in every wise. It therefore causes absolutely nothing negative or positive in the consciousness of the human being, rather it is explicitly merely an expression or carrier of certain negative, equalised or positive information, the interpretations of which are made and formed by the human being himself/herself. This results from his/her thinking, which arises through the influences of the surroundings, such as upbringing/education and even indoctrination, which is then implemented and steered by his/her entire consciousness complex, indeed precisely and according to the informational values of the respective symbol.

The existing and worldwide circulating wrong 'peace symbol' with the rune of death, which in fact corresponds to a 'death symbol' and 'hate symbol', was conceived and drawn up in 1958 by British graphic artist Gerald Holtom on behalf of the British Campaign for Nuclear Disarmament, without any foreknowledge that his work would call for evil, war, crime, suffering, misery, death and destruction.

So it became absolutely inevitable that the wrong 'peace symbol' – the Celtic 'death rune symbol' – would evoke division, unpeace and destruction to this day, as can be seen every day since this symbol has been wrongly and irresponsibly interpreted as a 'peace symbol' and wrongly used in this form worldwide, therewith spreading unpeace, strife, war, terror and death. Even a superficial observation and consideration of the symbol makes it clear that it has not the slightest to do with peace, but with Gewalt, aggression, destruction and annihilation.

The 'death, deathly existence' symbol, on which the rune of death is based, is associated with division, unpeace, hatred, war, terror, murder and destruction, as can be seen in ever more blatant form daily since this symbol has been wrongly and irresponsibly interpreted as a 'peace symbol' and spread worldwide. Since the emergence of this 'symbol of death' with the rune of death, invented in 1958, the armed conflicts on Earth have been more serious than ever before on this planet.



Namely up to the month of May of the year 2024, there have been 91 insurgencies, wars of liberation, wars of occupation, civil wars, border wars, invasion wars, religious wars, state wars, secession wars, acts of terrorism and other armed conflicts that have claimed many millions of lives.

Even just a superficial observation and consideration of the symbol makes it clear that it cannot have anything to do with growth, progress and peacefulness, because a fallen tree with its crown pointing to the earth is the epitome of Gewalt, the end, decay and dying. Since most human beings think uncontrolledly, they process the archetypal information of the symbol also in exactly the same way as the content that this symbol comprehensively 'describes', which is why they then unconsciously or uncontrolledly and without thinking contribute everything they can to implement the meaning of the symbol and make it a fact, without opposing the ruin and the end of which the symbol 'speaks' even in the slightest. Because those believing human beings who misinterpret the death symbol as a symbol of peace are not conscious of their own thoughts and impulses and do not control them, they make themselves slaves to the content of the symbol – which is basically completely neutral and simply 'describes' a certain state or circumstance, which they unintentionally and believably implement and allow to become reality and fact.

In contrast to the 'death, deathly existence' symbol, the 'peace' symbol contains a rich form-language that points to growth, which, exactly like all other symbols, contains completely neutral archetypal information which, however, points to peaceful and rich growth, as well as to calmness and progress or evolution, and contains this statement in conclusion. The tree full of life, whose crown points to the sky and which is enthroned on a bubbling spring, promises flourishing growth and prosperity – which is epitomised by the stylised lotus flower that springs from the crown of the tree – through which it becomes the actual tree of life.

The observation and consideration of the symbol awakens peaceful and progressive associations in the human being and allows them to arise, pointing to prosperity, growth and a rich harvest, through which the human being triggers and builds up valuable impulses, inspirations and ideas as well as thoughts and a striving for peacefulness, growth, blossoming and progress within himself/herself, because he/she taps into his/her own subsurface knowledge of his/her Creation-life-energy and strives to continuously build it up and extend it and thus also expand it evolutively, simply because, by perceiving the symbol, the human being consciously becomes mighty with regard to his/her clear intellect and rationality, as a result of which he/she takes up the archetypal information of the symbol's form-language and utilises it evolutively, in order to transform everything into the value of the right deed, activity and behaviour in this respect.

Spread the right peace symbol because it is extremely important.

The wrong symbol, the rune of death ☘, creates unpeace, hatred and terribleness.

Use your car and stick the right peace symbol on it and spread it!

Make the right peace symbol into flags and let them flap in the wind.

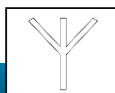
Über die Symbole der Schöpfungsenergielehre

Von Bernadette Brand, Schweiz

Grundsätzlich gilt: Jedes einzelne Symbol der Schöpfungsenergielehre ist absolut und völlig neutral, was auch für das Friedenssymbol gilt.

Ebenso grundsätzlich ist jedoch festzuhalten, dass jedes einzelne Symbol über eine eigene unverwechselbare und typische Formensprache verfügt, die es einzigartig macht. Zu dieser Formensprache gehören nicht nur die effektiven linearen Formen, sondern auch die Stellung des Symbols innerhalb des breiten schwarzen Rahmens, der für jedes Symbol unverzichtbar ist, sowie die Proportionen der Linienstärken und – wenn vorhanden, auch für die Farben – folglich also insgesamt für das individuelle Gesamterscheinungsbild jedes Symbol, was nicht nur von Bedeutung, sondern sehr wichtig ist.

Bei der Formensprache handelt es sich um eine Art der archetypischen visuellen Kommunikation, durch die die unbewusste und bewusste Wahrnehmung des Betrachters angesprochen wird. Aufgrund des archetypischen jahrhunderttausende alten Wissens, das jedem Menschen aufgrund der in der 'eigenen' Schöpfungsenergielinie



gespeicherten Informationen zur Verfügung steht, nimmt sein Unbewusstes die «Botschaften» der Formensprache auf und beginnt sie aufgrund des in der Schöpfungsenergieform eingelangerten Wissens impulsartig zu interpretieren und richtig zu verstehen, wodurch dies dann entsprechende Impulse auslöst und diese an den alles überlagernden Bewusstseinskomplex weiterleitet und freigibt, der dann dem Symbol entsprechend zu reagieren beginnt und Assoziationen, Ideen und Reaktionen erzeugt, die im bewussten Bewusstsein aufgenommen und der Formensprache entsprechend verarbeitet sowie nach aussen als Handlung umgesetzt werden.

Jedes Symbol ist komplex und in sich absolut und in jeder Weise streng neutral und passiv. Es veranlasst also absolut nichts Negatives oder Positives im Bewusstsein des Menschen, sondern es ist explizit lediglich Ausdruck bzw. Träger bestimmter negativer, ausgeglichener oder positiver Informationen, deren Interpretationen durch den Menschen selbst erfolgen und geformt werden. Dies ergibt sich durch sein Denken, das durch die Einflüsse der Umwelt, wie Erziehung und gar Indoktrination aufkommt, das dann durch seinen gesamten Bewusstseinskomplex umgesetzt und gesteuert wird, und zwar präzise und entsprechend den Informationswerten des jeweiligen Symbols.

Das existierende und weltweit kursierende falsche «Friedenssymbol» mit der Todesrune, das wahrheitlich einem «Todessymbol» und «Hasssymbol» entspricht, wurde im Jahr 1958 vom britischen Grafiker Gerald Holtom im Auftrag der britischen Kampagne zur nuklearen Abrüstung erdacht und erstellt, und zwar ohne Vorauskenntnis, dass sein Werk Böses, Krieg, Verbrechen, Leid, Elend, Tod und Zerstörung fordern wird.

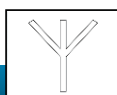
So wurde es also absolut unausweichlich, dass das falsche «Friedenssymbol» – das keltische «Todesrune-symbol» – bis heute Spaltung, Unfrieden und Zerstörung hervorruft, wie das täglich festzustellen ist, seit dieses Symbol fälschlich und unverantwortlich als «Friedenssymbol» interpretiert und dieserart weltweit fälschlich genutzt wird und damit Unfrieden, Streit, Krieg, Terror und Tod verbreitet. Nur schon bei oberflächlicher Betrachtung des Symbols wird klar, dass es nicht das Geringste mit Frieden, sondern mit Gewalt, Aggression, Zerstörung und Vernichtung zu tun hat.

Das Symbol «Tod, Todesexistenz», auf dem die Todes-rune fusst – assoziiert Spaltung, Unfrieden, Hass, Krieg, Terror, Mord und Zerstörung, wie das täglich in immer krasserer Form festzustellen ist, seit dieses Symbol fälschlich und unverantwortlich als «Friedens-symbol» interpretiert wird und weltweit Verbreitung gefunden hat. Was sich seit der Entstehung dieses 1958 erfundenen «Todessymbols» mit der Todesrune an bewaffneten Konflikten auf der Erde ergeben hat ist derart gravierend, wie es auf diesem Planeten zuvor niemals der Fall war. Es waren nämlich bis zum Monat Mai des Jahres 2024 deren 91 Aufstandskämpfe, Befreiungskriege, Besatzungskriege, Bürgerkriege, Grenzkriege, Invasionskriege, Religionskämpfe, Staatskriege, Sezessionskriege, Terrorhandlungen und sonstige Waffenkonflikte zu verzeichnen, die viele Millionen Tote gefordert haben.

Nur schon bei oberflächlicher Betrachtung des Symbols wird klar, dass es nicht das Geringste mit Wachstum, Fortschritt und Friedlichkeit zu tun haben kann, denn ein gestürzter Baum, dessen Krone zur Erde weist, ist der Inbegriff der Gewalt, des Endes, der Verrottung und des Sterbens. Da die meisten Menschen unkontrolliert denken, verarbeiten sie die archetypischen Informationen des Symbols auch in genau der Weise der Inhalte, die dieses Symbol umfänglich «umschreibt», weshalb sie dann unbewusst bzw. unkontrolliert und unbedacht alles dazu beisteuern, um den Sinn des Symbolen umzusetzen und Tatsache werden zu lassen, ohne dem Verderben und dem Ende von dem das Symbol «spricht» auch nur das Geringste entgegenzusetzen. Dadurch, dass sich jene gläubigen Menschen, die das Todessymbol als Friedenssymbol missinterpretieren, ihre eigenen Gedanken und Regungen nicht bewusst machen und diese nicht kontrollieren, machen sie sich zu Sklaven des Inhaltes des Symbols – das grundsätzlich völlig neutral einfach einen bestimmten Zustand oder Umstand «beschreibt», den sie ungewollt und gläubig umsetzen und Wirklichkeit und Tatsache werden lassen.

Gegensätzlich zum Symbol «Tod, Todesexistenz» beinhaltet das Symbol «Frieden» eine reiche und auf Wachstum hinweisende Formensprache, die genau wie alle anderen Symbole völlig neutrale archetypische Informationen beinhaltet, die jedoch auf ein friedliches und reiches Wachstum, wie auch auf Ruhe und Fortschritt bzw. Evolution hinweisen und diese Aussage abschliessend beinhalten. Der lebenspralle Baum, dessen Krone in den Himmel weist und der auf einer sprudelnden Quelle thront, verspricht blühendes Wachstum sowie Gedeihen – was durch die stilisierte Lotosblume versinnbildlicht wird, die der Krone des Baumes entspringt – wodurch dieser zum eigentlichen Lebensbaum wird.

Die Betrachtung des Symbolen weckt im Menschen friedliche und fortschrittliche Assoziationen und lässt diese hochkommen, wobei sie auf Gedeihen, Wachstum und eine reiche Ernte hinweisen, wodurch der Mensch wertvolle Regungen, Ahnungen und Ideen sowie Gedanken und ein Streben nach Friedlichkeit, Wachstum, Aufblühen und Fortschritt in sich auslöst und aufbaut, weil er sein eigenes untergründiges Wissen seiner Schöpfungslebensenergie anzapft und bestrebt wird, dieses laufend auf und auszubauen und es also evolutiv zu erweitern, dies einfach deshalb, weil der Mensch durch das Wahrnehmen des Symbolen bewusst seinem klaren Verstand und seiner Vernunft mächtig wird, infolgedessen er die archetypische Information der Formensprache des Symbolen aufnimmt und diese evolutiv verwertet, um alles in den Wert des diesbezüglich richtigen Handelns, Wirkens und Verhaltens umzusetzen.



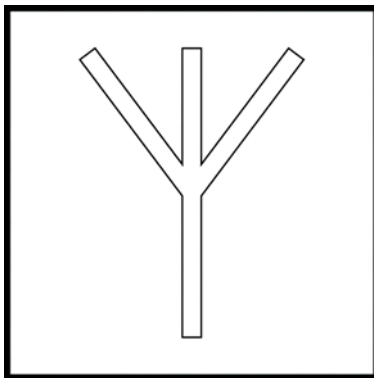
Verbreitet das richtige Friedenssymbol, denn es ist äusserst wichtig.

Das falsche Symbol, die Todesrunen @, schafft Unfrieden, Hass und Unheil.

Nutzt euer Auto und klebt das richtige Friedenssymbol darauf und verbreitet es!

Fertigt das richtige Friedenssymbol zu Fahnen und lasst sie im Wind flattern.

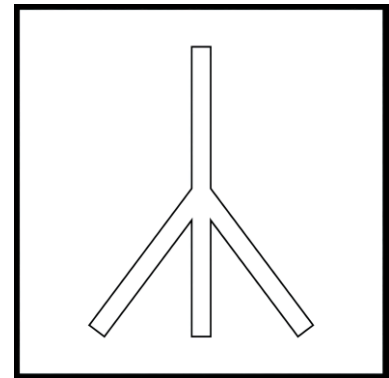
And there shall be PEACE on Earth



LEBEN
LIFE



TRUE PEACE SYMBOL



TOD
DEATH

Further information

<https://www.youtube.com/@BillyMeierBooks>

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Michael from Hinterschmidrueti

https://www.youtube.com/channel/UCVRSWBSZ7LszV1y7rU_dHA

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